

"I am required by law to inform the public that a copy of the Open Meetings Act is posted on the bulletin board to your left. This meeting is being recorded. If you wish to speak, come to the podium, state your name and address and speak directly towards the microphone the entire time you are addressing the governing body. Thank you."

# PLEDGE OF ALLEGIANCE ROLL CALL

## **CONSENT**

- 1. Approve minutes from the October 2, 2023 City Council Meeting.
- 2. Approve the report of new claims and approving disposition of claims set for the period of October 3, 2023 to October 16, 2023.

## **MAYOR'S APPOINTMENTS & ANNOUNCEMENTS**

- 3. Swearing in of Jacob Stenka as an Officer in the Nebraska City Police Department.
- 4. Introduction of Edvin Loarca as a Volunteer Firefighter.

#### REPORTS

- 5. Treasurer's Monthly Report on City and Utility financial holdings.
- 6. City Administrator's Monthly Report on Departmental activity and budget status.

#### **NEW BUSINESS**

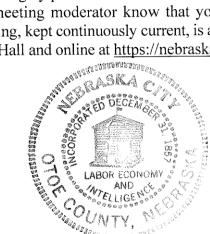
- 7. Discussion/action to approve the NCTC request to close 9th Street from Central Ave south to the Alley for the Trail-of-Treats Event to be held on October 31, 2023 from 3:30PM to 5:00PM.
- **8.** Discussion/action to approve the contract with Bauer Infrastructure, LLC. Martell, NE for the Kreifels Hills Subdivision (Clint and Kim) in the amount of \$2,273,419.50 and allow the Mayor to sign.
- **9.** Discussion/Action to approve Change Order No.1 for the Kreifels Hills Subdivision (Clint and Kim) in the amount of \$139,504.00 and allow the Mayor to sign.
- **10.** Discussion/action to approve the SDL Request from 1316 Jones, LLC to use the Veterans Memorial Building on November 4, 2023 from 6:00PM to 10:00PM.
- 11. Discussion/action regarding the Street Department purchase of a pickup truck, snow plow and sander.
- **12.** Discussion/action regarding the Creative District submission for CCCFF Grant Funding for the Veterans Memorial Building and Light Poles in the amount of \$510,886.00.
- 13. Discussion/action regarding Health Reimbursement Account (HRA) overpayments.

#### ADJOURNMENT

## Nebraska City

# POSTING NOTICE OF THE CITY OF NEBRASKA CITY, NEBRASKA

NOTICE IS HEREBY GIVEN, that a regular meeting of the City Council of Nebraska City will be held on <u>October 16, 2023</u> at 6:00 P.M. in the Gary White Memorial Room at the ROWE Safety Complex 1518 Central Ave, and by video conference on the Zoom.com platform. The meeting will be open to the public, accessible in person or by visiting the web address listed here: https://zoom.us/j/263616160 or by calling (312) 626-6799 and entering the Meeting ID: 263616160. If joining by phone \*6 will mute and unmute your microphone and \*9 will "raise your hand" to let the meeting moderator know that you would like to speak to the Council. An agenda for such meeting, kept continuously current, is available for public inspection at the office of the City Clerk at City Hall and online at https://nebraskacityne.gov/city-council/agendas-minutes/.



Kandy A. Dunster, Čity Clerk

\* Please contact the City Clerk's office at 873-5515 at least 48 hours prior to the meeting if any accommodations are necessary for special communication needs. Thank you in advance for your cooperation. \*\*\*

City Council may hold a closed session by the affirmative vote of a majority of its voting members if a closed session is clearly necessary for the protection of the public interest or for the prevention of needless injury to the reputation of an individual and if such individual has not requested a public meeting. The subject matter and the reason necessitating the closed session shall be identified in the motion to close.

I certify that the above notice was posted by me in four public places in the City as follows:

City Hall

American National Bank

Premier Bank

U. S. Post Office

at 5:00 o'clock P.M. on October 12, 2023 and that the Nebraska City News Press and Radio Stations

KNCY and KMA were given a copy of such notice on October 12, 2023.

insto Randy A. Duńster, City Clerk

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