

Nebraska City  
**A G E N D A**  
**City Council Meeting**  
October 2, 2023 - 6:00 p.m.  
**Call to Order**

“I am required by law to inform the public that a copy of the Open Meetings Act is posted on the bulletin board to your left. This meeting is being recorded. If you wish to speak, come to the podium, state your name and address and speak directly towards the microphone the entire time you are addressing the governing body. Thank you.”

**PLEDGE OF ALLEGIANCE**  
**ROLL CALL**

**CONSENT**

1. Approve minutes from the September 29, 2023 Special City Council Budget Meeting.
2. Approve the report of new claims and approving disposition of claims set for the period of September 19, 2023 to October 2, 2023.

**PROCLAMATIONS AND PRESENTATIONS**

3. Proclaim October 1<sup>st</sup> through October 7<sup>th</sup> as Public Power and Public Natural Gas Week 2023.

**PUBLIC HEARINGS**

4. Public Hearing on the forgiveness of a \$34,400.00 portion of a loan for Nebraska Vegetable and Protein, LLC.

**REPORTS**

5. Quarterly Report on the Veterans Memorial Building Project.

**NEW BUSINESS**

6. Resolution 2951-23 on the forgiveness of a \$34,400.00 portion of a loan for Nebraska Vegetable and Protein, LLC.
7. Discussion/action regarding the request from Taylor Furnas to use the Sunken Parking lot for a Trunk-or-Treat event on October 22, 2023 from 2:00pm to 6:00pm.
8. Ordinance 3107-23 to amend chapter 2 article VI of the City Code regarding EMS Lift Assist cost recovery. (Second Reading).
9. Resolution 2950-23 to update the EMS Rates for fiscal year 23/24.
10. Discussion/action to approve the contract with Bauer Infrastructure, LLC. Martell, NE for the Kreifels Hills Subdivision (Clint and Kim) in the amount of \$2,273,419.50 and allow the Mayor to sign.
11. Discussion/Action to approve Change Order No.1 for the Kreifels Hills Subdivision (Clint and Kim) in the amount of \$125,288.00 and allow the Mayor to sign.

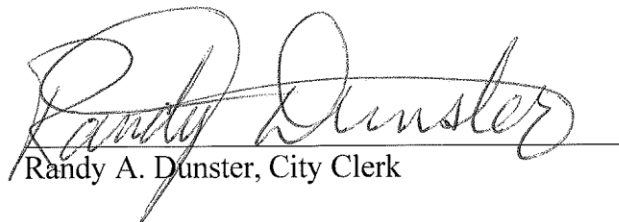
**ADJOURNMENT**

Nebraska City

**POSTING NOTICE OF THE CITY OF NEBRASKA CITY, NEBRASKA**

NOTICE IS HEREBY GIVEN, that a regular meeting of the City Council of Nebraska City will be held on **October 2, 2023 at 6:00 P.M.** in the Gary White Memorial Room at the ROWE Safety Complex 1518 Central Ave, and by video conference on the Zoom.com platform. The meeting will be open to the public, accessible in person or by visiting the web address listed here: **<https://zoom.us/j/263616160>** or by calling (312) 626-6799 and entering the Meeting ID: 263616160. If joining by phone \*6 will mute and unmute your microphone and \*9 will "raise your hand" to let the meeting moderator know that you would like to speak to the Council. An agenda for such meeting, kept continuously current, is available for public inspection at the office of the City Clerk at City Hall and online at <https://nebraskacityne.gov/city-council/agendas-minutes/>.



  
Randy A. Dunster, City Clerk

\* Please contact the City Clerk's office at 873-5515 at least 48 hours prior to the meeting if any accommodations are necessary for special communication needs. Thank you in advance for your cooperation. \*\*\*

City Council may hold a closed session by the affirmative vote of a majority of its voting members if a closed session is clearly necessary for the protection of the public interest or for the prevention of needless injury to the reputation of an individual and if such individual has not requested a public meeting. The subject matter and the reason necessitating the closed session shall be identified in the motion to close.

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I certify that the above notice was posted by me in four public places in the City as follows:

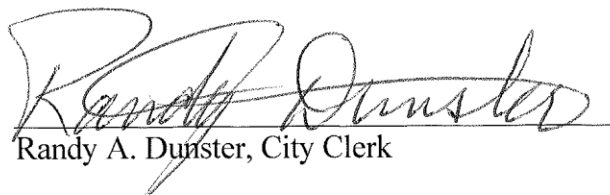
City Hall

American National Bank

Premier Bank

U. S. Post Office

at 5:00 o'clock P.M. on September 28, 2023 and that the Nebraska City News Press and Radio Stations KNCY and KMA were given a copy of such notice on September 28, 2023.

  
Randy A. Dunster, City Clerk