

Nebraska City  
**A G E N D A**  
**City Council Meeting**  
September 18, 2023 - 6:30 p.m.  
**Call to Order**

“I am required by law to inform the public that a copy of the Open Meetings Act is posted on the bulletin board to your left. This meeting is being recorded. If you wish to speak, come to the podium, state your name and address and speak directly towards the microphone the entire time you are addressing the governing body. Thank you.”

**PLEDGE OF ALLEGIANCE**  
**ROLL CALL**

**CONSENT**

1. Approve minutes from the September 5, 2023 City Council Meeting.
2. Approve the report of new claims and approving disposition of claims set for the period of September 6, 2023 to September 18, 2023.
3. Approve the Application for Master Plumbers and Drain Layers License for Brian Hrabik with Victor Plumbing.
4. Approve the SDL request from Catering Investments LLC to hold a fundraiser event at the Veterans Memorial Building on November 17, 2023 from 10:00am to 11:45pm.

**PROCLAMATIONS AND PRESENTATIONS**

5. Proclaim October 8-14, 2023 as Fire Prevention Week.

**PUBLIC HEARINGS**

6. Public Hearing on a request for Property Rezone of 716 South 6<sup>th</sup> Street from RO to L1.

**REPORTS**

7. Treasurer’s Monthly Report on City and Utility financial holdings.
8. City Administrator’s Monthly Report on Departmental activity and budget status.
9. Acknowledge receipt of Utility Financial Report for period ending July 31, 2023.
10. Acknowledge receipt of Utility Claims for period ending August 31, 2023.

**NEW BUSINESS**

11. **Ordinance 3106-23** to approve a request for Property Rezone of 716 South 6<sup>th</sup> Street from RO to I-1.
12. Discussion/action regarding a request from Karen Stigge to be granted Right-of-Way access to parcel 0004661000.
13. Discussion/action to approve the SDL request from the Fraternal Order of Eagles Aerie #968 for a benefit fundraiser event to be held on October 14, 2023 from 6:00am to midnight at the Fraternal Order of Eagles Aerie #968.
14. Discussion/action regarding the request from Taylor Furnas to use the Sunken Parking lot for a Trunk-or-Treat event on October 22, 2023.
15. **Resolution 2945-23** to set the FY23/24 final property tax rate for the General Fund and the Bonded Indebtedness Fund.
16. **Resolution 2947-23** to approve the Placement of Additional Stop Signs at 7<sup>th</sup> Street and 2<sup>nd</sup> Ave.
17. **Resolution 2948-23** to update the EMS Rates for fiscal year 23/24.
18. **Ordinance 3107-23** to amend chapter 2 article VI of the City Code regarding EMS Lift Assist cost recovery.
19. **Resolution 2949-23** to approve the Step Pay Schedule for City Employees.
20. Discussion/action to approve the Demolition Permit Application for 516 N 13<sup>th</sup> Street.
21. Discussion/action on proposed flood mitigation and wastewater plant expansion project.
22. Discussion/action to award bid to Bauer Infrastructure, LLC for the Kreifels Hills Subdivision project in the amount of \$2,273,419.50.

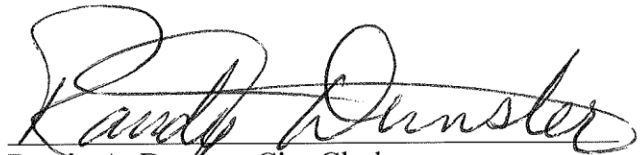
**ADJOURNMENT**

City Council may hold a closed session by the affirmative vote of a majority of its voting members if a closed session is clearly necessary for the protection of the public interest or for the prevention of needless injury to the reputation of an individual and if such individual has not requested a public meeting. The subject matter and the reason necessitating the closed session shall be identified in the motion to close.

Nebraska City  
**POSTING NOTICE OF THE CITY OF NEBRASKA CITY, NEBRASKA**

NOTICE IS HEREBY GIVEN, that a regular meeting of the City Council of Nebraska City will be held on **September 18, 2023 at 6:30 P.M.** in the Gary White Memorial Room at the ROWE Safety Complex 1518 Central Ave, and by video conference on the Zoom.com platform. The meeting will be open to the public, accessible in person or by visiting the web address listed here: **<https://zoom.us/j/263616160>** or by calling (312) 626-6799 and entering the Meeting ID: 263616160. If joining by phone \*6 will mute and unmute your microphone and \*9 will "raise your hand" to let the meeting moderator know that you would like to speak to the Council. An agenda for such meeting, kept continuously current, is available for public inspection at the office of the City Clerk at City Hall and online at <https://nebraskacityne.gov/city-council/agendas-minutes/>.



  
Randy A. Dunster, City Clerk

\* Please contact the City Clerk's office at 873-5515 at least 48 hours prior to the meeting if any accommodations are necessary for special communication needs. Thank you in advance for your cooperation. \*\*\*

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I certify that the above notice was posted by me in four public places in the City as follows:


City Hall

American National Bank

Premier Bank

U. S. Post Office

at 5:00 o'clock P.M. on September 14, 2023 and that the Nebraska City News Press and Radio Stations KNCY and KMA were given a copy of such notice on September 14, 2023.

  
Randy A. Dunster, City Clerk