

Nebraska City  
**A G E N D A**  
**City Council Meeting**  
September 5, 2023 - 6:00 p.m.  
**Call to Order**

“I am required by law to inform the public that a copy of the Open Meetings Act is posted on the bulletin board to your left. This meeting is being recorded. If you wish to speak, come to the podium, state your name and address and speak directly towards the microphone the entire time you are addressing the governing body. Thank you.”

**PLEDGE OF ALLEGIANCE**  
**ROLL CALL**

**CONSENT**

1. **Approve minutes from the August 25, 2023 Special City Council Budget Meeting.**
2. **Approve the report of new claims and approving disposition of claims set for the period of August 22, 2023 to September 5, 2023.**
3. **Approve the Block Party Request on September 16<sup>th</sup> from 4:00pm to midnight to be held on 5<sup>th</sup> Avenue from 16<sup>th</sup> to 17<sup>th</sup> Street.**

**MAYOR'S APPOINTMENTS & ANNOUNCEMENTS**

4. **Introduction of Parker David Norris as a new Volunteer Firefighter.**

**NEW BUSINESS**

5. Discussion/action to approve the TKE Elevator Service Agreement for the Library.
6. Discussion/action to approve NCTC requests for the 2023 AppleJack Event.
7. Discussion/action to approve the NCPS Homecoming Parade on September 29th down Central Ave from 14th Street to 5th Street.
8. Discussion/action to approve the placement of two stop signs at the intersection of 7<sup>th</sup> Street and 2<sup>nd</sup> Ave.
9. Discussion/action to approve Bertha Sammons Loan Subordination Request.
10. Discussion/action to approve the Substitution of Trustee for Tommy, Kenneth & Aileen Bemberger and authorize the Mayor to sign.
11. Discussion/action regarding a request from Karen Stigge to be granted Right-of-Way access to parcel 0004661000.
12. **Resolution 2944-23** on authorizing the increase of budgeted restricted funds limit by an additional 2 ½% plus an additional 1% for the 2023/2024 Fiscal Year.
13. **Resolution 2945-23** to set the FY23/24 final property tax rate for the General Fund and the Bonded Indebtedness Fund.
14. **Resolution 2946-23** to approve the FY23/24 Step Pay Schedule for City Employees.
15. **Ordinance 3104-23** to approve the new Water Rate Structure.
16. **Ordinance 3105-23** to approve the new Electric Rate Structure.
17. Discussion/action regarding the actions of the Creative District.
18. Discussion/action regarding the Budget for FY23/24.

**ADJOURNMENT**

Nebraska City

**POSTING NOTICE OF THE CITY OF NEBRASKA CITY, NEBRASKA**

NOTICE IS HEREBY GIVEN, that a regular meeting of the City Council of Nebraska City will be held on **September 5, 2023 at 6:00 P.M.** in the Gary White Memorial Room at the ROWE Safety Complex 1518 Central Ave, and by video conference on the Zoom.com platform. The meeting will be open to the public, accessible in person or by visiting the web address listed here: **https://zoom.us/j/263616160** or by calling (312) 626-6799 and entering the Meeting ID: 263616160. If joining by phone \*6 will mute and unmute your microphone and \*9 will "raise your hand" to let the meeting moderator know that you would like to speak to the Council. An agenda for such meeting, kept continuously current, is available for public inspection at the office of the City Clerk at City Hall and online at <https://nebraskacityne.gov/city-council/agendas-minutes/>.



*Randy Dunster*  
Randy A. Dunster, City Clerk

\* Please contact the City Clerk's office at 873-5515 at least 48 hours prior to the meeting if any accommodations are necessary for special communication needs. Thank you in advance for your cooperation. \*\*\*

City Council may hold a closed session by the affirmative vote of a majority of its voting members if a closed session is clearly necessary for the protection of the public interest or for the prevention of needless injury to the reputation of an individual and if such individual has not requested a public meeting. The subject matter and the reason necessitating the closed session shall be identified in the motion to close.

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I certify that the above notice was posted by me in four public places in the City as follows:

- City Hall
- American National Bank
- Premier Bank
- U. S. Post Office

at 5:00 o'clock P.M. on August 31, 2023 and that the Nebraska City News Press and Radio Stations KNCY and KMA were given a copy of such notice on August 31, 2023.

*Randy Dunster*  
Randy A. Dunster, City Clerk