

Nebraska City
A G E N D A
City Council Meeting
June 7, 2022 - 6:00 p.m.
Call to Order

“I am required by law to inform the public that a copy of the Open Meetings Act is posted on the bulletin board to your left. This meeting is being recorded. If you wish to speak, come to the podium, state your name and address and speak directly towards the microphone the entire time you are addressing the governing body. Thank you.”

PLEDGE OF ALLEGIANCE

ROLL CALL

CONSENT

1. **Approve minutes from the May 16, 2022 City Council Meeting.**
2. **Approve Block Party Request from John Hodges and Phil Wredt to use 3rd Corso from 17th Street to 18th Street on July 2, 2022.**

MAYOR'S APPOINTMENTS & ANNOUNCEMENTS

3. **Administer Oath of Office to McKenna Ahrens as a new Police Officer.**
4. **Re-appointment of Kathy Davenport, Jolene Block, Tyler Vock and Michael James to the Planning Commission.**
5. **Re-appointment of John Wenzl to the Tree Board.**

PROCLAMATIONS AND PRESENTATIONS

6. **Mayor's Proclamation recognizing the accomplishments of Beau Lee in winning two gold medals at the Class C High School State track meet.**

PUBLIC HEARINGS

7. **Public Hearing to Request for Rezone 2709 Sylvan Road from R-1 zoning district to R-O.**

REPORTS

8. **Nebraska City Cats Trap Neuter Return program.**

NEW BUSINESS

9. **Accepting the report of new claims and approving disposition of claims set for the period of May 17, 2022 to June 7, 2022.**
10. **Presentation and discussion on Nebraska City Utilities 2022 Integrated Resource proposed plan.**
11. **Ordinance 3086-22 to Request for Rezone 2709 Sylvan Road from R-1 zoning district to R-O.**
12. **Discussion/action to approve the Radler Bike Festival Event to be held on June 18-19, 2022.**
13. **Discussion/action regarding the request from the River City Classic Car Club to use the Memorial Way and parking for the September 18, 2022 Car Show.**
14. **Discussion/action to approve the NCTC Community Picnic Event and use of the Wildwood Park on Sunday, June 12, 2022 from 12:00pm to 3:00pm with a rain date of Tuesday June 14, 2022 from 5:00pm to 7:00pm.**
15. **Resolution 2900-22 approving direct borrowing in the amount of \$19,914.00 from a financial institution for the purchase of a vehicle for the Building and Zoning Inspector.**
16. **Resolution 2901-22 for partial release of liens for properties located at 101 10th Corso, 1116 S 2nd Street, 1217 S 2nd Street and 1210 S 2nd Street.**
17. **Discussion/action to terminate the contract with Quick Med Claims and to hire an internal billing agent to perform ambulance billing/coding.**
18. **Discussion/action regarding Task Order 22-03 for 11th Street Viaduct Repairs.**
19. **Discussion/action regarding an occupancy agreement to allow Chelsea Foust to move into the PRR House before the scheduled closing date and determine rental charge.**

City Council may hold a closed session by the affirmative vote of a majority of its voting members if a closed session is clearly necessary for the protection of the public interest or for the prevention of needless injury to the reputation of an individual and if such individual has not requested a public meeting. The subject matter and the reason necessitating the closed session shall be identified in the motion to close.

Nebraska City

20. Discussion regarding the Veterans Memorial Building Lease Agreement with the Veterans Memorial Building project.
21. Discussion/action on non-permitted sign at Mayhew Cabin; closed session possible under recommendation of City Administrator.

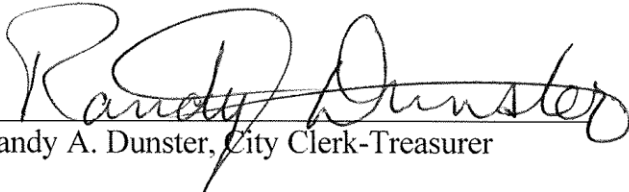
ADJOURNMENT

Nebraska City

POSTING NOTICE OF THE CITY OF NEBRASKA CITY, NEBRASKA

NOTICE IS HEREBY GIVEN, that a special meeting of the City Council of Nebraska City will be held on **Tuesday June 7, 2022 at 6:00 P.M.** in the Gary White Memorial Room at the ROWE Safety Complex 1518 Central Ave, and by video conference on the Zoom.com platform. The meeting will be open to the public, accessible in person or by visiting the web address listed here: **https://zoom.us/j/263616160** or by calling (312) 626-6799 and entering the Meeting ID: 263616160. If joining by phone *6 will mute and unmute your microphone and *9 will "raise your hand" to let the meeting moderator know that you would like to speak to the Council. An agenda for such meeting, kept continuously current, is available for public inspection at the office of the City Clerk at City Hall and online at https://nebraskacityne.gov/city-council/agendas-minutes/.




Randy A. Dunster, City Clerk-Treasurer

* Please contact the City Clerk-Treasurer's office at 873-5515 at least 48 hours prior to the meeting if any accommodations are necessary for special communication needs. Thank you in advance for your cooperation. ***

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I certify that the above notice was posted by me in four public places in the City as follows:

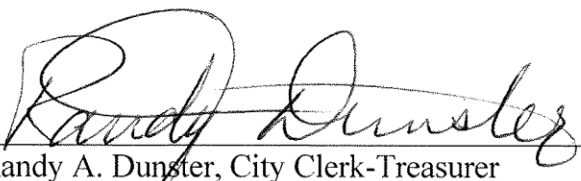
City Hall

American National Bank

Premier Bank

U. S. Post Office

at 5:00 o'clock P.M. on June 2, 2022 and that the Nebraska City News Press and Radio Stations KNCY and KMA were given a copy of such notice on June 2, 2022.


Randy A. Dunster, City Clerk-Treasurer