

Nebraska City
A G E N D A
City Council Meeting
January 17, 2022 - 6:00 p.m.
Call to Order

“I am required by law to inform the public that a copy of the Open Meetings Act is posted on the bulletin board to your left. This meeting is being recorded. If you wish to speak, come to the podium, state your name and address and speak directly towards the microphone the entire time you are addressing the governing body. Thank you.”

PLEDGE OF ALLEGIANCE

ROLL CALL

CONSENT

1. **Approve minutes from the January 3, 2022 City Council Meeting.**
2. **Approve two ride-along agreements for training agencies that will allow students to ride with our organization as a part of their EMS education courses.**
3. **Approve the BPW recommendation to approve EWO #546 to rebuild one mile of existing 2,400-volt line and retire a farm sub on M Rd in the amount of \$133,723.96.**

PUBLIC HEARINGS

4. **Public Hearing on the Citizen’s Advisory Review Committee’s report as to the status, progress, findings and suggestions of the Economic Development Program and Growth Fund.**

REPORTS

5. **Report on the Firefighters Training Hours.**
6. **Annual Library Usage Report.**
7. **Nebraska City Museum Association Attendance Report.**
8. **Treasurer’s Monthly Report on City and Utility financial holdings.**
9. **City Administrator’s Monthly Report on Departmental activity and budget status.**
10. **Acknowledge receipt of Utility Claims for period ending December 31, 2021.**

NEW BUSINESS

11. **Accepting the report of new claims and approving disposition of claims set for the period of January 4, 2022 to January 17, 2022.**
12. **Discussion/action to approve the application for Fireworks Display permit for NCTC/Duane Keohlmoos.**
13. **Discussion/action regarding the Thiele Geotech Contract for 11th Street Improvements.**
14. **Discussion/action to approve to advertise for Bids for the 2022 Asphalt Improvements.**
15. **Discussion/action to approve the BPW recommendation to continue the appointment of Jeff Kohrs as Director and Carl Abbot as Alternate Director to represent the City of Nebraska City on the MEAN Board of Directors and continuing as the representative for the City of Nebraska City on the Member’s Council of the Nebraska Municipal Power Pool.**
16. **Resolution 2893-22 to continue the appointment of Jeff Kohrs as Director and Carl Abbot as Alternate Director to represent the City of Nebraska City on the MEAN Board of Directors and continuing as the representatives for the City of Nebraska City on the Member’s Council of the Nebraska Municipal Power Pool.**
17. **Discussion/action to make changes to the Recreation Director job description.**
18. **Discussion/action regarding restructuring of Nebraska City Growth Fund Loan Payments with Waste Container Systems, LLC.**
19. **Discussion/action regarding the open Commissioner of Public Works position.**
20. **Discussion/action regarding the City Attorney position vacancy.**
21. **Discussion/action to consider any offers that have been made with regard to the sale of the EMS house located at 1402 1st Corso; closed session possible under recommendation of City Administrator.**

ADJOURNMENT

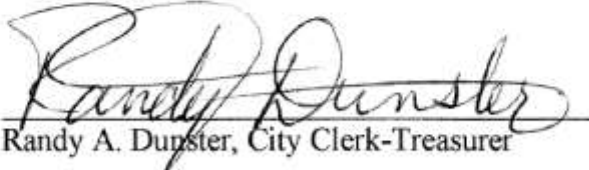
City Council may hold a closed session by the affirmative vote of a majority of its voting members if a closed session is clearly necessary for the protection of the public interest or for the prevention of needless injury to the reputation of an individual and if such individual has not requested a public meeting. The subject matter and the reason necessitating the closed session shall be identified in the motion to close.

Nebraska City

POSTING NOTICE OF THE CITY OF NEBRASKA CITY, NEBRASKA

NOTICE IS HEREBY GIVEN, that a regular meeting of the City Council of Nebraska City will be held on **January 17, 2022 at 6:00 P.M.** in the Gary White Memorial Room at the ROWE Safety Complex 1518 Central Ave, and by video conference on the Zoom.com platform. The meeting will be open to the public, accessible in person or by visiting the web address listed here: **<https://zoom.us/j/263616160>** or by calling (312) 626-6799 and entering the Meeting ID: 263616160. If joining by phone *6 will mute and unmute your microphone and *9 will "raise your hand" to let the meeting moderator know that you would like to speak to the Council. An agenda for such meeting, kept continuously current, is available for public inspection at the office of the City Clerk at City Hall and online at <https://nebraskacityne.gov/city-council/agendas-minutes/>.




Randy A. Dunster, City Clerk-Treasurer

* Please contact the City Clerk-Treasurer's office at 873-5515 at least 48 hours prior to the meeting if any accommodations are necessary for special communication needs. Thank you in advance for your cooperation. ***

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I certify that the above notice was posted by me in four public places in the City as follows:


City Hall

American National Bank

Premier Bank

U. S. Post Office

at 5:00 o'clock P.M. on January 13, 2022 and that the Nebraska City News Press and Radio Stations KNCY and KMA were given a copy of such notice on January 13, 2022.


Randy A. Dunster, City Clerk-Treasurer