

Nebraska City
A G E N D A
City Council Meeting
December 6, 2021 - 6:00 p.m.
Call to Order

“I am required by law to inform the public that a copy of the Open Meetings Act is posted on the bulletin board to your left. This meeting is being recorded. If you wish to speak, come to the podium, state your name and address and speak directly towards the microphone the entire time you are addressing the governing body. Thank you.”

PLEDGE OF ALLEGIANCE
ROLL CALL

CONSENT

1. **Approve minutes from the November 15, 2021 City Council Meeting.**
2. **Approve the application for Electricians Registration to work for Eric Chlan with MP Technologies LLC.**

PUBLIC HEARINGS

3. **Public Hearing on an amendment to the redevelopment plan of the City of Nebraska City utilizing Tax Increment Financing for Lifetime Vision Center on the south east corner of 11th Street and 11th Corso.**

NEW BUSINESS

4. Accepting the report of new claims and approving disposition of claims set for the period of November 16, 2021 to December 6, 2021.
5. **Resolution 2890-21** on an amendment to the redevelopment plan of the City of Nebraska City utilizing Tax Increment Financing for Lifetime Vision Center on the south east corner of 11th Street and 11th Corso.
6. **Resolution 2891-21** on a Redevelopment Agreement of the City of Nebraska City utilizing Tax Increment Financing for Lifetime Vision Center on the south east corner of 11th Street and 11th Corso.
7. Discussion/action to approve JEO Consulting Group Task Order 21-03 for Engineering, 11th Street Corridor from 1st Corso to 7th Corso project in the amount of \$229,000.00
8. Discussion/action regarding the Execution of Construction Easements for EDA Project Award 05-79-06039 (19th Street Culvert).
9. Discussion/action regarding the Veterans Memorial Building Project Committee’s request for the Mayor to sign the letter of support for the project and authorizing the Mayor to sign.
10. Discussion regarding the expenditure of \$40,000 in electrical work on the Veterans Memorial Building by the Veterans Memorial Building Foundation.
11. Discussion/Action on a drafted letter of support to the County Commissioners in support of a county wide housing development initiative.
12. Discussion/action regarding the Chaplaincy Corps.
13. Discussion/action to approve the Parks Department grant application to the T-Mobile Hometown Grant for \$50,000 to replace old grills, picnic tables and add playground equipment in each City Park.
14. Discussion/action regarding the proposed 2022 rates for Golf and Pool season.
15. Discussion/action regarding a request for the City to donate a family season pool pass and a 10 play w/cart punch card for the golf course to the Pat Edwards benefit on December 11th.
16. Discussion/action on the vacant Commissioner of Public Works position.
17. Update on the City Attorney search.
18. Discussion/action regarding paying off City loans.
19. Discussion/action to consider any offers that have been made with regard to the sale of the EMS house located at 1402 1st Corso; closed session possible under recommendation of City Administrator.

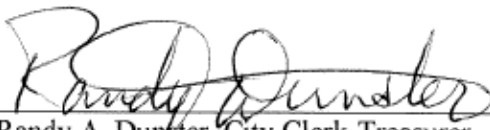
ADJOURNMENT

City Council may hold a closed session by the affirmative vote of a majority of its voting members if a closed session is clearly necessary for the protection of the public interest or for the prevention of needless injury to the reputation of an individual and if such individual has not requested a public meeting. The subject matter and the reason necessitating the closed session shall be identified in the motion to close.

Nebraska City

POSTING NOTICE OF THE CITY OF NEBRASKA CITY, NEBRASKA

NOTICE IS HEREBY GIVEN, that a regular meeting of the City Council of Nebraska City will be held on **December 6, 2021 at 6:00 P.M.** in the Gary White Memorial Room at the ROWE Safety Complex 1518 Central Ave, and by video conference on the Zoom.com platform. The meeting will be open to the public, accessible in person or by visiting the web address listed here: **<https://zoom.us/j/263616160>** or by calling (312) 626-6799 and entering the Meeting ID: 263616160. If joining by phone *6 will mute and unmute your microphone and *9 will "raise your hand" to let the meeting moderator know that you would like to speak to the Council. An agenda for such meeting, kept continuously current, is available for public inspection at the office of the City Clerk at City Hall and online at <https://nebraskacityne.gov/city-council/agendas-minutes/>.


Randy A. Dunster, City Clerk-Treasurer

* Please contact the City Clerk-Treasurer's office at 873-5515 at least 48 hours prior to the meeting if any accommodations are necessary for special communication needs. Thank you in advance for your cooperation. ***


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I certify that the above notice was posted by me in four public places in the City as follows:

City Hall
American National Bank
Premier Bank
U. S. Post Office

at 5:00 o'clock P.M. on December 2, 2021 and that the Nebraska City News Press and Radio Stations KNCY and KMA were given a copy of such notice on December 2, 2021.




Randy A. Dunster, City Clerk-Treasurer

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