

Nebraska City
A G E N D A
City Council Meeting
October 18, 2021 - 6:00 p.m.
Call to Order

“I am required by law to inform the public that a copy of the Open Meetings Act is posted on the bulletin board to your left. This meeting is being recorded. If you wish to speak, come to the podium, state your name and address and speak directly towards the microphone the entire time you are addressing the governing body. Thank you.”

PLEDGE OF ALLEGIANCE
ROLL CALL

CONSENT

1. **Approve Minutes from the October 4, 2021 City Council Meeting.**
2. **Approve Application for Electricians Registration to Work for Action Electric Company, Inc.**
3. **Approve the BPW recommendation to approve Electric Work Order #534 to bury 25KV lines to serve four properties south of Palmyra for \$60,810.13 with the Utilities share of \$32,332.60.**
4. **Approve the BPW recommendation to approve Electric Work Order #536 to convert overhead lines to underground and set a padmount transformer for \$76,094.18 with Utilities share of \$13,007.71.**
5. **Approve the BPW recommendation to approve Electric Work Order #538 for four new digital voltage regulators on four generators at Power Plant #1 for \$155,875.00.**

PROCLAMATIONS AND PRESENTATIONS

6. **Proclamation Honoring Cheri Madsen for Outstanding Achievements as a Member on the US Paralympic Team.**

REPORTS

7. **Treasurer’s Monthly Report on City and Utility financial holdings.**
8. **City Administrator’s Monthly Report on Departmental activity and budget status.**
9. **Acknowledge receipt of Utility Financial Report for period ending August 31, 2021.**
10. **Acknowledge receipt of Utility Claims for period ending September 30, 2021.**

NEW BUSINESS

11. **Accepting the report of new claims and approving disposition of claims set for the period of October 5, 2021 to October 18, 2021.**
12. **Discussion/action to approve the Trail of Treats on Friday October 29 from 3:30pm – 5:00pm and to close 9th Street from Central Ave south to the alley with barricades and to place signs to slow traffic.**
13. **Discussion/action to add a full time Paramedic position and approve the promotion of Mary Seberger from an EMT to Paramedic.**
14. **Resolution 2885-21, a resolution to approve the revised FY21-22 step pay plan.**
15. **Discussion/action on awarding Bird Rides the Shared Mobility Device Pilot Program Agreement.**
16. **Discussion/action to approve a contract extension with NDED for CDBG project #18-TD-002 for the Veterans Memorial Building project until April 29, 2022 and allow the Mayor to sign.**
17. **Discussion/action to approve a Municipal Animal Impound Agreement between the City and a Licensed Veterinarian and authorize City Clerk-Treasurer to request bids.**
18. **Discussion/action to approve the gWorks Agreements for the Front Desk and Receipt Management Modules and approve the City Clerk-Treasurer to sign.**
19. **Discussion/action to approve the Payment Processing Agreement with csgforte for the DataTech Front Desk Module.**
20. **Discussion/action to consider any offers that have been made with regard to the sale of the EMS house located at 1402 1st Corso; closed session possible under recommendation of City Administrator.**

ADJOURNMENT

City Council may hold a closed session by the affirmative vote of a majority of its voting members if a closed session is clearly necessary for the protection of the public interest or for the prevention of needless injury to the reputation of an individual and if such individual has not requested a public meeting. The subject matter and the reason necessitating the closed session shall be identified in the motion to close.

Nebraska City

POSTING NOTICE OF THE CITY OF NEBRASKA CITY, NEBRASKA

NOTICE IS HEREBY GIVEN, that a regular meeting of the City Council of Nebraska City will be held on **October 18, 2021 at 6:00 P.M.** in the Gary White Memorial Room at the ROWE Safety Complex 1518 Central Ave, and by video conference on the Zoom.com platform. The meeting will be open to the public, accessible in person or by visiting the web address listed here: **https://zoom.us/j/263616160** or by calling (312) 626-6799 and entering the Meeting ID: 263616160. If joining by phone *6 will mute and unmute your microphone and *9 will "raise your hand" to let the meeting moderator know that you would like to speak to the Council. An agenda for such meeting, kept continuously current, is available for public inspection at the office of the City Clerk at City Hall and online at <https://nebraskacityne.gov/city-council/agendas-minutes/>.



Randy Dunster
Randy A. Dunster, City Clerk-Treasurer

* Please contact the City Clerk-Treasurer's office at 873-5515 at least 48 hours prior to the meeting if any accommodations are necessary for special communication needs. Thank you in advance for your cooperation. ***

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I certify that the above notice was posted by me in four public places in the City as follows:

- City Hall
- American National Bank
- Premier Bank
- U. S. Post Office

at 5:00 o'clock P.M. on October 14, 2021 and that the Nebraska City News Press and Radio Stations KNCY and KMA were given a copy of such notice on October 14, 2021.

Randy Dunster
Randy A. Dunster, City Clerk-Treasurer