

Nebraska City  
**A G E N D A**  
**City Council Meeting**  
August 16, 2021 - 6:00 p.m.  
**Call to Order**

"I am required by law to inform the public that a copy of the Open Meetings Act is posted on the bulletin board to your left. This meeting is being recorded. If you wish to speak, come to the podium, state your name and address and speak directly towards the microphone the entire time you are addressing the governing body. Thank you."

**PLEDGE OF ALLEGIANCE**  
**ROLL CALL**

**CONSENT**

1. Approve minutes from the August 2, 2021 City Council Meeting.
2. Approve the Application for Electricians Registration to Work for Benjamin Combs with Haco Electric Company, Inc.
3. Approve the Application for Master Plumbers and Drain Layers License for Andrew Krog with Southeast Plumbing.
4. Approve the Application for Master Plumbers and Drain Layers License for Pat Westlund with Patriot Plumbing.
5. Approve the parking exception for the south side of Sylvan Road on Tuesday August 17, 2021 from 4:00pm to 10:00pm for the Pro Farmer Dinner Meeting.
6. Approve the BPW recommendation to purchase a Powermaster 3 Series Portable Three Phase Meter Site Analyzer for \$30,650.00.
7. Approve the BPW recommendation of EWO #71.00520 to bury 4160V UG Primary to serve 15 lots in Bennet NE with the NCU share of \$53,426.01, customer share of \$35,538.76 for a total of \$88,964.77.
8. Approve the BPW recommendation of EWO #71.00524 to bury 4160V single phase on Hackberry to serve 7 lots in Bennet NE with the NCU share of \$31,023.28, customer share of \$13,347.70 for a total of \$44,370.98.
9. Approve the BPW recommendation of EWO #71.00526 for a new transformer at S 64<sup>th</sup> Road with the NCU share of \$19,309.04, customer share of \$14,086.22 for a total of \$33,395.26.

**PUBLIC HEARINGS**

10. Public Hearing regarding the 2021/2022 thru 2026/2027 One-and Six-Year Street Plan.

**REPORTS**

11. Treasurer's Monthly Report on City and Utility financial holdings.
12. City Administrator's Monthly Report on Departmental activity and budget status.
13. Acknowledge receipt of Utility Financial Report for period ending June 30, 2021.
14. Acknowledge receipt of Utility Claims for period ending July 31, 2021.

**NEW BUSINESS**

15. Accepting the report of new claims and approving disposition of claims set for the period of August 3, 2021 to August 16, 2021.
16. Resolution 2878-21 to approve the 2021/2022 thru 2026/2027 One-and Six-Year Street Plan.
17. Resolution 2879-21 to approve the Municipal Annual Certification of Program Compliance of the Public Roads Classifications and Standards, (NBCS) and authorize the Mayor to sign.
18. Discussion/action regarding the Health Insurance Renewal with Blue Cross Blue Shield with a 3.1% rate increase for FY21/22.
19. Resolution 2877-21 regarding the intent to use \$64,000 of Economic Development Plan Growth Funds for the Downtown Bump out Grant.
20. Discussion/action to approve signing the Grant Agreement for the use of \$64,000 of Economic Development Plan Growth Funds for maintaining the Downtown Bump outs.
21. Discussion/action to approve the SDL application from Backstage Bar, LLC and use of the Memorial

City Council may hold a closed session by the affirmative vote of a majority of its voting members if a closed session is clearly necessary for the protection of the public interest or for the prevention of needless injury to the reputation of an individual and if such individual has not requested a public meeting. The subject matter and the reason necessitating the closed session shall be identified in the motion to close.

## Nebraska City

Building Parking lot for a fundraiser event to be held on September 18, 2021 from 11:00 AM to 10:00 PM.

22. Discussion/action regarding the NCTC AppleJack Festival Plans for 2021.
23. Discussion/action to approve the renewal of the agreement with Boundtree for OperativeIQ Inventory management for \$2,500 per year for the next three years.
24. Discussion/action to approve a contract extension with NDED for the Veterans Memorial Building project until October 31, 2021 and allow the Mayor to sign.
25. Discussion/action to approve a contract with Pavers, Inc. of Waverly NE and Notice to Proceed for the 2021 Street Improvements Asphaltic Concrete Overlay 16-CD-204 in the amount of \$326,873.50.
26. Discussion/action to declare buildings unsafe at 417 3<sup>rd</sup> Corso and 401 South 5<sup>th</sup> Street.
27. Discussion/action to approve the BPW recommendation to purchase a 2023 Freightliner M2 106 4x2 Digger Derrick Truck from Altec for \$319,530.85.
28. Discussion/action on refinancing the 2017 General Obligation Bond at a lower interest rate without altering the maturity date.
29. Discussion/action on contracts for interim legal services with Svehla Law Offices for City Attorney services and with the Otoe County Attorney for Code Enforcement services.
30. Discussion/action to award the purchase of SCBA gear from Sandry Fire Supply for a total of \$201,918.50.
31. Discussion on the status of the Interlocal Agreement with the Airport Authority.
32. **Resolution 2880-21** to authorize a grant application for \$250,000.00 in federal funding assistance under the Recreational Trails Program through the Federal Highway Administration for the Trails Project and authorize the City Administrator to sign.
33. Discussion/action to approve a grant application to the Nebraska Department of Energy Waste and Litter Grant for \$20,000.00 for the Parks Department.
34. Discussion/action on the negotiations with the Fraternal Order of Police for a two-year contract extension; closed session possible under recommendation of City Administrator.
35. Discussion/action to consider any offers that have been made with regard to the sale of the EMS house located at 1402 1st Corso; closed session possible under recommendation of City Administrator.

## ADJOURNMENT

Nebraska City

**POSTING NOTICE OF THE CITY OF NEBRASKA CITY, NEBRASKA**

NOTICE IS HEREBY GIVEN, that a regular meeting of the City Council of Nebraska City will be held on **August 16, 2021 at 6:00 P.M.** in the Gary White Memorial Room at the ROWE Safety Complex 1518 Central Ave, and by video conference on the Zoom.com platform. The meeting will be open to the public, accessible in person or by visiting the web address listed here: <https://zoom.us/j/263616160> or by calling (312) 626-6799 and entering the Meeting ID: 263616160. If joining by phone \*6 will mute and unmute your microphone and \*9 will "raise your hand" to let the meeting moderator know that you would like to speak to the Council. An agenda for such meeting, kept continuously current, is available for public inspection at the office of the City Clerk at City Hall and online at <https://nebraskacityne.gov/city-council/agendas-minutes/>.



*Randy Dunster*  
Randy A. Dunster, City Clerk-Treasurer

\* Please contact the City Clerk-Treasurer's office at 873-5515 at least 48 hours prior to the meeting if any accommodations are necessary for special communication needs. Thank you in advance for your cooperation. \*\*\*

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I certify that the above notice was posted by me in four public places in the City as follows:

- City Hall
- American National Bank
- Premier Bank
- U. S. Post Office

at 5:00 o'clock P.M. on August 12, 2021 and that the Nebraska City News Press and Radio Stations KNCY and KMA were given a copy of such notice on August 12, 2021.



*Randy Dunster*  
Randy A. Dunster, City Clerk-Treasurer