

Nebraska City  
**A G E N D A**  
**City Council Meeting**  
June 21, 2021 - 6:00 p.m.  
**Call to Order**

“I am required by law to inform the public that a copy of the Open Meetings Act is posted on the bulletin board to your left. This meeting is being recorded. If you wish to speak, come to the podium, state your name and address and speak directly towards the microphone the entire time you are addressing the governing body. Thank you.”

**PLEDGE OF ALLEGIANCE**  
**ROLL CALL**

**CONSENT**

1. Approve minutes from the June 7, 2021 City Council Meeting.
2. Approve Block Party Application for street closure of 3<sup>rd</sup> Corso from 17<sup>th</sup> Street to 18<sup>th</sup> Street, on July 4<sup>th</sup> from 4 P.M. to midnight, by John Hodges and Phillip Wredt.
3. Approve Block Party Application for street closure of 12<sup>th</sup> Avenue from 10<sup>th</sup> Street to 13<sup>th</sup> Avenue, on July 4<sup>th</sup> from 5 P.M. to midnight, by Amanda Lotter.
4. Approve Manager Liquor License Application for Rosa Giffie for the El Portal Mexican Restaurant, Inc.
5. Approve BPW recommendation to approve EWO #71.00516 to build single phase riser, and set transformer in Palmyra, for \$13,959.25, customer portion \$4,090.58 and NCU portion \$9,868.67.
6. Approve BPW recommendation to approve EWO #71.00514 to install infrastructure for new development in Bennett, NE, for \$55,877.09, customer portion \$16,698.49 and NCU portion \$39,178.60.
7. Approve BPW recommendation to approve EWO #71.00510 to install power to new acreage southwest of Nebraska City, for \$18,771.29, customer portion \$8,620.07 and NCU portion \$10,151.22.

**MAYOR'S APPOINTMENTS & ANNOUNCEMENTS**

8. Appointment of Teresa Fields to the Library Board.

**REPORTS**

9. Treasurer's Monthly Report on City and Utility financial holdings.
10. City Administrator's Monthly Report on Departmental activity and budget status.
11. Acknowledge receipt of Utility Financial Report for period ending April 30, 2021.
12. Acknowledge receipt of Utility Claims for period ending May 31, 2021.

**NEW BUSINESS**

13. Accepting the report of new claims and approving disposition of claims set for the period of June 8, 2021 to June 21, 2021.
14. Discussion/action to consider Lease Agreement for Block 112 Greggspport Addition, with Jody and Pam Maybee and Ron and Shelia Neeman for \$200 per year plus the assessed taxes.
15. Discussion/action to approve SDL Liquor License Application from NCTC for the Treestock event to be held in Steinhart Park on July 3<sup>rd</sup> from 1 P.M. to 9 P.M.
16. **Ordinance 3070-21** (second reading) to consider a request for a property rezone of parcel 005635000 located at 720 2nd Corso from R-2 to C-2.
17. Discussion/action regarding BPW recommendation to purchase a 2021 Freightliner Vactor 2100i from Macqueen Equipment for \$411,974.96, less a trade in of \$24,650.00, for a net price of \$387,324.96, with delivery of this truck in January 2022.
18. Discussion of the application for LB566 grant funding for the Veteran's Memorial Building Project of up to \$1.5 million.

City Council may hold a closed session by the affirmative vote of a majority of its voting members if a closed session is clearly necessary for the protection of the public interest or for the prevention of needless injury to the reputation of an individual and if such individual has not requested a public meeting. The subject matter and the reason necessitating the closed session shall be identified in the motion to close.

## Nebraska City

19. **Ordinance 3071-21** directing the sale and conveyance of a portion of property in Dunbar managed by Nebraska City Utilities located on the west half of Lot 3, Block 1, Lowrey's Addition, to Jesse and Lorna Anderson, and directing notice of said sale by publication.
20. Discussion/action to approve the form of a Quitclaim Deed for the sale and conveyance of a portion of property in Dunbar managed by Nebraska City Utilities located on the west half of Lot 3, Block 1, Lowrey's Addition, to Jesse and Lorna Anderson.
21. Discussion/action to approve a 2-year pilot program allowing the City to enter into a MOU with Bird Rides and approve the Mayor to sign the MOU.
22. Discussion regarding the legal status of the Wildwood Triangle and the feasibility of placing the surplus land up for development.
23. Discussion/action to consider an MOU with GREAT for the planning and development of the proposed 19th Street sports complex.
24. Discussion/action to approve an application for LB566 grant funding for GREAT of up to \$1.5 million for the 19th Street Sports Complex.
25. Discussion/action to determine an asking price for the sale of the EMS house located at 1402 1st Corso; closed session recommended by City Attorney.

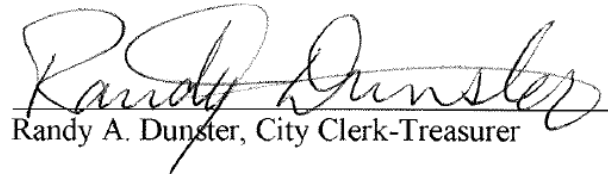
## **ADJOURNMENT**

Nebraska City

**POSTING NOTICE OF THE CITY OF NEBRASKA CITY, NEBRASKA**

NOTICE IS HEREBY GIVEN, that a regular meeting of the City Council of Nebraska City will be held on **June 21, 2021 at 6:00 P.M.** in the Gary White Memorial Room at the ROWE Safety Complex 1518 Central Ave, and by video conference on the Zoom.com platform. The meeting will be open to the public, accessible in person or by visiting the web address listed here: **<https://zoom.us/j/263616160>** or by calling (312) 626-6799 and entering the Meeting ID: 263616160. If joining by phone \*6 will mute and unmute your microphone and \*9 will "raise your hand" to let the meeting moderator know that you would like to speak to the Council. An agenda for such meeting, kept continuously current, is available for public inspection at the office of the City Clerk at City Hall and online at <https://nebraskacityne.gov/city-council/agendas-minutes/>.



  
Randy A. Dunster, City Clerk-Treasurer

\* Please contact the City Clerk-Treasurer's office at 873-5515 at least 48 hours prior to the meeting if any accommodations are necessary for special communication needs. Thank you in advance for your cooperation. \*\*\*

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I certify that the above notice was posted by me in four public places in the City as follows:

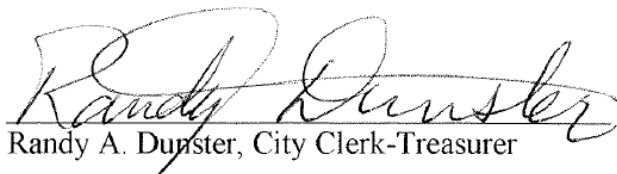
City Hall

American National Bank

Premier Bank

U. S. Post Office

at 5:00 o'clock P.M. on June 17, 2021 and that the Nebraska City News Press and Radio Stations KNCY and KMA were given a copy of such notice on June 17, 2021.

  
Randy A. Dunster, City Clerk-Treasurer