

Nebraska City  
**A G E N D A**  
**City Council Meeting**  
March 1, 2021 - 6:00 p.m.  
**Call to Order**

“I am required by law to inform the public that a copy of the Open Meetings Act is posted on the bulletin board to your left. This meeting is being recorded. If you wish to speak, come to the podium, state your name and address and speak directly towards the microphone the entire time you are addressing the governing body. Thank you.”

**PLEDGE OF ALLEGIANCE**  
**ROLL CALL**

**MAYOR’S APPOINTMENTS & ANNOUNCEMENTS**

- 1. Appointment of Dave Wetrosky to the Board of Public Works.**

**PUBLIC HEARINGS**

- 2. Public Hearing on Liquor License Class “I” for La Unica Mexican Restaurant, LLC at 812 Central Avenue.**

**NEW BUSINESS**

3. Discussion/action to approve minutes from the February 15, 2021 City Council Meeting.
4. Accepting the report of new claims and approving disposition of claims set for the period of February 16, 2021 to March 1, 2021.
5. Discussion/action to approve the Liquor License Class “I” application for La Unica Mexican Restaurant, LLC at 812 Central Avenue.
6. **Ordinance 3065-21** to refinance of the 2013 Public Safety Bond with DA Davidson not to exceed \$745,000.
7. Discussion/action to consider approval of an EMT Training Expense Agreement related to the training expenses for newly hired EMTs.
8. Discussion/action to renew Lease agreement with American Recycling with a 3% customer fee increase.
9. **Ordinance 3066-21** directing the conveyance of the Transfer Station property to the CDA.
10. Discussion/action to consider the proposed Warranty Deed for the conveyance of the Transfer Station property to the CDA, to be filed at the appropriate time.
11. **Resolution 2874-21** to release the special assessment lien previously filed on the property located at 408 5th Terrace.
12. Discussion/action regarding the subordination of a down payment assistance loan for 400 N 22nd Street.
13. Discussion/action to consider approval of Release of Promissory Note for \$4,021 granted as a conditional grant for the rehabilitation of 400 N 22nd Street.
14. Discussion/action to approve a City Communications Audit with SpyGlass Group, LLC. and approve the City Clerk-Treasurer to sign.
15. Discussion/action to approve Advertisement to bid the 16th Street Improvements Project.
16. Discussion/action to approve Change Order #2 for the Fire Station Renovation Project for \$2,922.73.
17. Discussion/action regarding a status update on the CoVid-19 situation; potential tasks, logistical needs and communication.

**ADJOURNMENT**

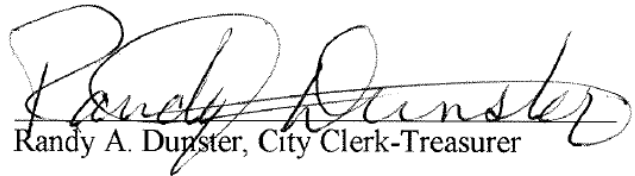
City Council may hold a closed session by the affirmative vote of a majority of its voting members if a closed session is clearly necessary for the protection of the public interest or for the prevention of needless injury to the reputation of an individual and if such individual has not requested a public meeting. The subject matter and the reason necessitating the closed session shall be identified in the motion to close.

Nebraska City

**POSTING NOTICE OF THE CITY OF NEBRASKA CITY, NEBRASKA**

NOTICE IS HEREBY GIVEN, that a regular meeting of the City Council of Nebraska City will be held on **March 1, 2021 at 6:00 P.M.** in the Gary White Memorial Room at the ROWE Safety Complex 1518 Central Ave, and by video conference on the Zoom.com platform. The meeting will be open to the public, accessible in person or by visiting the web address listed here: **<https://zoom.us/j/263616160>** or by calling (312) 626-6799 and entering the Meeting ID: 263616160. If joining by phone \*6 will mute and unmute your microphone and \*9 will "raise your hand" to let the meeting moderator know that you would like to speak to the Council. An agenda for such meeting, kept continuously current, is available for public inspection at the office of the City Clerk at City Hall and online at <https://nebraskacityne.gov/city-council/agendas-minutes/>.



  
Randy A. Dunster, City Clerk-Treasurer

\* Please contact the City Clerk-Treasurer's office at 873-5515 at least 48 hours prior to the meeting if any accommodations are necessary for special communication needs. Thank you in advance for your cooperation. \*\*\*

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I certify that the above notice was posted by me in four public places in the City as follows:

City Hall

American National Bank

Premier Bank

U. S. Post Office

at 5:00 o'clock P.M. on February 25, 2021 and that the Nebraska City News Press and Radio Stations KNCY and KMA were given a copy of such notice on February 25, 2021.

  
Randy A. Dunster, City Clerk-Treasurer