

Nebraska City
A G E N D A
City Council Meeting
November 16, 2020 - 6:00 p.m.
Call to Order

“I am required by law to inform the public that a copy of the Open Meetings Act is posted on the bulletin board to your left. This meeting is being recorded. If you wish to speak, come to the podium, state your name and address and speak directly towards the microphone the entire time you are addressing the governing body. Thank you.”

PLEDGE OF ALLEGIANCE

ROLL CALL

CONSENT

1. **Approve minutes from the November 2, 2020 City Council Meeting.**

PROCLAMATIONS AND PRESENTATIONS

2. **Proclaim Saturday, November 28 as Small Business Saturday.**

PUBLIC HEARINGS

3. **Public Hearing to consider a Request for a Property Rezone from I-2 to C-3 of property located at 1018 South 11th Street.**

REPORTS

4. **Treasurer’s Monthly Report on City and Utility financial holdings.**
5. **City Administrator’s Monthly Report on Departmental activity and budget status.**
6. **Acknowledge receipt of Utility Claims for period ending October 31, 2020.**

NEW BUSINESS

7. **Accepting the report of new claims and approving disposition of claims set for the period of November 3, 2020 to November 16, 2020.**
8. **Discussion/action to consider approval of requested zoning changes from I-2 to C-3 of property located at 1018 South 11th Street.**
9. **Discussion/action to reserve spaces on the South side of Central between 10th and 11th Street from 4:30-5:30 p.m. for the Tree Lighting event at the Court House on Saturday, November 28.**
10. **Discussion/action to consider terminating Memorandum of Understanding between City and GREAT: Growing Regional Economic Activity Today.**
11. **Ordinance 3061-20 to correct textual errors in Ordinance 3048-20 and Ordinance 3051-20.**
12. **Discussion/action to consider approval of closing documents related to the purchase of 1419 N 19th Street.**
13. **Discussion/action to consider approval of a residential rental lease related to the property at 1419 N 19th Street.**
14. **Discussion/Action: Amend JEO Task Order #2020-02 Fire Station Renovation project to include bidding and construction services.**
15. **Discussion/Action: Award Bid to Valley Corporation Inc, Valley NE for the South Table Creek Bank Stabilization project in the amount of \$469,146.65.**
16. **Discussion/action to approve Advertising for Bids, 6th Street Bank Stabilization project.**
17. **Discussion/Action: Approve Change Order #2 for the Morton James Library Exterior Renovation project.**
18. **Discussion/action regarding a status update on the CoVid-19 situation; potential tasks, logistical needs and communication.**

ADJOURNMENT

City Council may hold a closed session by the affirmative vote of a majority of its voting members if a closed session is clearly necessary for the protection of the public interest or for the prevention of needless injury to the reputation of an individual and if such individual has not requested a public meeting. The subject matter and the reason necessitating the closed session shall be identified in the motion to close.

Nebraska City

POSTING NOTICE OF THE CITY OF NEBRASKA CITY, NEBRASKA

NOTICE IS HEREBY GIVEN, that a regular meeting of the City Council of Nebraska City will be held on **November 16, 2020 at 6:00 P.M.** in the Gary White Memorial Room at the ROWE Safety Complex 1518 Central Ave, and by video conference on the Zoom.com platform. The meeting will be open to the public, accessible in person or by visiting the web address listed here: **<https://zoom.us/j/263616160>** or by calling (312) 626-6799 and entering the Meeting ID: 263616160. If joining by phone *6 will mute and unmute your microphone and *9 will "raise your hand" to let the meeting moderator know that you would like to speak to the Council. An agenda for such meeting, kept continuously current, is available for public inspection at the office of the City Clerk at City Hall and online at <https://nebraskacityne.gov/city-council/agendas-minutes/>.


Patty Moore, Deputy City Clerk-Treasurer

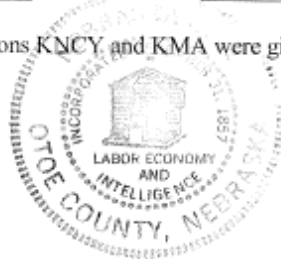
* Please contact the City Clerk-Treasurer's office at 873-5515 at least 48 hours prior to the meeting if any accommodations are necessary for special communication needs. Thank you in advance for your cooperation. ***

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I certify that the above notice was posted by me in four public places in the City as follows:

City Hall
American National Bank
Premier Bank
U. S. Post Office

at 5:00 o'clock P.M. on November 12, 2020 and that the Nebraska City News Press and Radio Stations KNCY and KMA were given a copy of such notice on November 12, 2020.




Patty Moore, Deputy City Clerk-Treasurer

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