

Nebraska City
A G E N D A
City Council Meeting
October 19, 2020 - 6:00 p.m.
Call to Order

"I am required by law to inform the public that a copy of the Open Meetings Act is posted on the bulletin board to your left. This meeting is being recorded. If you wish to speak, come to the podium, state your name and address and speak directly towards the microphone the entire time you are addressing the governing body. Thank you."

PLEDGE OF ALLEGIANCE
ROLL CALL

CONSENT

1. **Approve minutes from the October 16, 2020 Special City Council Meeting.**
2. **Approve Master Plumbers and Drain Layers License Application for Bryant Air Conditioning and Heating Co.**

PUBLIC HEARINGS

3. **Public Hearing to consider a Request for a Property Rezone of properties located north of Oak St., just off Grundman Boulevard Parcel ID 999554284, 17-8-14 Lot 2 Arbor Village Replat 1 of Lots C-3 and C-4 Arbor Village Addition Nebraska City from C-3 to R-2.**
4. **Public Hearing to consider a Request of properties located north of Oak St., just off Grundman Boulevard a Property Rezone of Parcel ID 999554285, 17-8-14 Lot C-5 Arbor Village Addition Nebraska City from C-3 to R-2.**

REPORTS

5. **Treasurer's Monthly Report on City and Utility financial holdings.**
6. **City Administrator's Monthly Report on Departmental activity and budget status.**
7. **Acknowledge receipt of Utility Financial Report for period ending August 31, 2020.**
8. **Acknowledge receipt of Utility Claims for period ending September 30, 2020.**

NEW BUSINESS

9. **Accepting the report of new claims and approving disposition of claims set for the period of October 6, 2020 to October 19, 2020.**
10. **Ordinance 3056-20 to Rezone properties located north of Oak St., just off Grundman Boulevard from C-3 to R-2.**
11. **Discussion/action to consider approval of Easement located at 421 S 6th Street.**
12. **Resolution 2863-20 to consider refinancing the Aquatic Center Bond.**
13. **Discussion/action to approve use of the ROWE Building Parking lot located at 16th Street and Central Ave on November 5, 2020 from 3:30pm to 7:00pm for Cross Electronic Recycle Event.**
14. **Discussion/action regarding the Police Department request to apply for grant funding of \$69,550 to purchase dash cameras and body cameras for the Police Officers and vehicle fleet.**
15. **Discussion/action to approve the BPW Sewer Work Order #452 to replace lift station pumping equipment and Force Main for the South 3rd Street Lift Station in the amount of \$156,945.50.**
16. **Discussion/action to approve JEO Task Order #20-03 for 16th Street Improvements Engineering Design in the amount, Not to Exceed \$59,900 and allow Mayor to sign.**
17. **Ordinance 3057-20 to amend the official zoning map of the City of Nebraska City.**
18. **Discussion/action regarding a status update on the CoVid-19 situation; potential tasks, logistical needs and communication.**

ADJOURNMENT

City Council may hold a closed session by the affirmative vote of a majority of its voting members if a closed session is clearly necessary for the protection of the public interest or for the prevention of needless injury to the reputation of an individual and if such individual has not requested a public meeting. The subject matter and the reason necessitating the closed session shall be identified in the motion to close.

Nebraska City

POSTING NOTICE OF THE CITY OF NEBRASKA CITY, NEBRASKA

NOTICE IS HEREBY GIVEN, that a regular meeting of the City Council of Nebraska City will be held on **October 19, 2020 at 6:00 P.M.** in the Gary White Memorial Room at the ROWE Safety Complex 1518 Central Ave, and by video conference on the Zoom.com platform. The meeting will be open to the public, accessible in person or by visiting the web address listed here: **<https://zoom.us/j/263616160>** or by calling (312) 626-6799 and entering the Meeting ID: 263616160. If joining by phone *6 will mute and unmute your microphone and *9 will "raise your hand" to let the meeting moderator know that you would like to speak to the Council. An agenda for such meeting, kept continuously current, is available for public inspection at the office of the City Clerk at City Hall and online at <https://nebraskacityne.gov/city-council/agendas-minutes/>.




Randy A. Dunster, City Clerk-Treasurer

* Please contact the City Clerk-Treasurer's office at 873-5515 at least 48 hours prior to the meeting if any accommodations are necessary for special communication needs. Thank you in advance for your cooperation. ***

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I certify that the above notice was posted by me in four public places in the City as follows:

City Hall

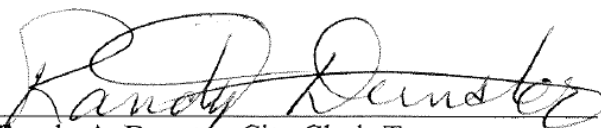
American National Bank

Premier Bank

U. S. Post Office

at 5:00 o'clock P.M. on October 15, 2020 and that the Nebraska City News Press and Radio Stations

KNCY and KMA were given a copy of such notice on October 15, 2020.


Randy A. Dunster, City Clerk-Treasurer