

Nebraska City  
**A G E N D A**  
**City Council Meeting**  
July 6, 2020 - 6:00 p.m.  
**Call to Order**

“I am required by law to inform the public that a copy of the Open Meetings Act is posted on the bulletin board to your left. This meeting is being recorded. If you wish to speak, come to the podium, state your name and address and speak directly towards the microphone the entire time you are addressing the governing body. Thank you.”

**PLEDGE OF ALLEGIANCE**  
**ROLL CALL**

**CONSENT**

1. **Approve minutes from the June 30, 2020 Special City Council Meeting.**
2. **Approve the Electricians Registration to Work application for Jim Brown Electric LLC.**

**MAYOR’S APPOINTMENTS & ANNOUNCEMENTS**

3. **Appointment of Claudette Wielechowski and Nikki (Nicole) Johnson to the Library Board.**
4. **Appointment of a New City Administrator.**

**NEW BUSINESS**

5. Accepting the report of new claims and approving disposition of claims set for the period of June 16, 2020 to July 6, 2020.
6. Discussion/action regarding the BPW EWO#144 to purchase and install a 62.5 KW dual cord DC Fast Charger for a total cost of \$103,454.12 and after a rebate from NDEE of \$72,731.94 the net cost would be \$30,722.18.
7. Discussion/action to advertise for Bid-Nebraska City Veterans Memorial Building Restroom, Mechanical, Electrical Upgrades and New Elevator.
8. Consider approval of a motion to ratify all actions identified in the attached minutes taken by the City Council of the City of Nebraska City during meetings held on 04/13/20, 04/20/20, 04/27/20, 05/04/20, 05/18/20, 06/01/20 and 06/15/20 by electronic communication conference, before June 30, 2020, pursuant to Gov. Ricketts’ Executive Orders No. 20-03 and No. 20-24.
9. Discussion/action regarding a status update on the CoVid-19 situation; potential tasks, logistical needs and communication.
10. Discussion/action to discuss the meeting dates for City Council Budget Discussions.
11. Discussion regarding strategy session for negotiations of terms of employment for City Administrator.  
*(City Attorney advises a closed session so that the possible terms being discussed are not disclosed to the candidate prior to negotiations being entered).*

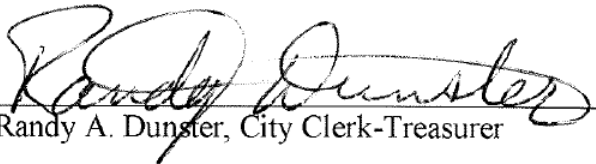
**ADJOURNMENT**

Nebraska City

**POSTING NOTICE OF THE CITY OF NEBRASKA CITY, NEBRASKA**

NOTICE IS HEREBY GIVEN, that a regular meeting of the City Council of Nebraska City will be held on July 6, 2020 at 6:00 P.M. in the Gary White Memorial Room at the ROWE Safety Complex 1518 Central Ave, and via a video conference on the Zoom.com platform. The meeting will be open to the public, accessible in person or by visiting the web address listed here: <https://zoom.us/j/263616160> or by calling (312) 626-6799 and entering the Meeting ID: 263616160. If joining by phone \*6 will mute and unmute your microphone and \*9 will "raise your hand" to let the meeting moderator know that you would like to speak to the Council. An agenda for such meeting, kept continuously current, is available for public inspection at the office of the City Clerk at City Hall and online at <https://nebraskacityne.gov/city-council/agendas-minutes/>.



  
Randy A. Dunster, City Clerk-Treasurer

\* Please contact the City Clerk-Treasurer's office at 873-5515 at least 48 hours prior to the meeting if any accommodations are necessary for special communication needs. Thank you in advance for your cooperation. \*\*\*

City Council may hold a closed session by the affirmative vote of a majority of its voting members if a closed session is clearly necessary for the protection of the public interest or for the prevention of needless injury to the reputation of an individual and if such individual has not requested a public meeting. The subject matter and the reason necessitating the closed session shall be identified in the motion to close.

-----  
I certify that the above notice was posted by me in four public places in the City as follows:

City Hall

American National Bank

Premier Bank

U. S. Post Office

at 5:00 o'clock P.M. on July 2, 2020 and that the Nebraska City News Press and Radio Stations KNCY and KMA were given a copy of such notice on July 2, 2020.

  
Randy A. Dunster, City Clerk-Treasurer