

Nebraska City  
**A G E N D A**  
**City Council Meeting**  
June 15, 2020 - 6:00 p.m.  
**Call to Order**

“I am required by law to inform the public that a copy of the Open Meetings Act is posted on the bulletin board to your right. This meeting is being recorded. If you wish to speak, come to the podium, state your name and address and speak directly towards the microphone the entire time you are addressing the governing body. Thank you.”

**PLEDGE OF ALLEGIANCE**  
**ROLL CALL**

**CONSENT**

1. **Approve minutes from the June 1, 2020 City Council Meeting.**
2. **Approve the SDL for the NCTC Annual Farm to Fork Event to be held on Sunday August 23, 2020 from 4:00PM to 9:00PM.**
3. **Approve the Master Plumber's License Application for LB Plumbing - Tim Sjogren.**
4. **Approve the Master Plumber's License Application for Tim Engel& Engel-Rut Construction, Inc.**
5. **Approve a sludge permit application for the City of Omaha.**

**PUBLIC HEARINGS**

6. **Public Hearing on the intent to use Nebraska City Growth Funds from the Economic Development Plan for Waste Container Systems, LLC as a low interest loan in the amount of \$50,000.00 for building renovations at 812 S 9th Street.**
7. **Public Hearing to consider a Blight and Substandard Study to designate Redevelopment Area #5 as Blight and Substandard.**

**REPORTS**

8. **Treasurer's Monthly Report on City and Utility financial holdings.**
9. **City Administrator's Monthly Report on Departmental activity and budget status.**
10. **Acknowledge receipt of Utility Financial Report for period ending April 30, 2020.**
11. **Acknowledge receipt of Utility Claims for period ending May 31, 2020.**

**NEW BUSINESS**

12. **Accepting the report of new claims and approving disposition of claims set for the period of June 2, 2020 to June 15, 2020.**
13. **Resolution 2843-20 on the intent to use Nebraska City Growth Funds from the Economic Development Plan for Waste Container Systems, LLC as a low interest loan in the amount of \$50,000.00 for building renovations at 812 S 9th Street.**
14. **Resolution 2844-20 to consider a Blight and Substandard Study to designate Redevelopment Area #5 as Blight and Substandard.**
15. **Discussion/action regarding the Riverview Nature Park project update and possible opening date.**
16. **Ordinance 3046-20 regarding an updated Unite Franchise Agreement.**
17. **Discussion/action to approve a Memorandum of Understanding between the City of Nebraska City and the Nebraska City Veteran's Memorial Building Project outlining the division of duties between the parties.**
18. **Discussion/action regarding a status update on the CoVid-19 situation; potential tasks, logistical needs and communication.**

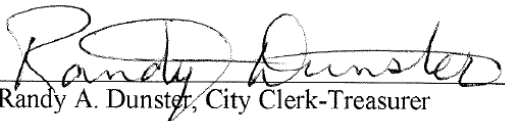
**ADJOURNMENT**

City Council may hold a closed session by the affirmative vote of a majority of its voting members if a closed session is clearly necessary for the protection of the public interest or for the prevention of needless injury to the reputation of an individual and if such individual has not requested a public meeting. The subject matter and the reason necessitating the closed session shall be identified in the motion to close.

Nebraska City

**POSTING NOTICE OF THE CITY OF NEBRASKA CITY, NEBRASKA**

NOTICE IS HEREBY GIVEN, that a regular meeting of the City Council of Nebraska City will be held on **June 15, 2020 at 6:00 P.M.** in the Gary White Memorial Room at the ROWE Safety Complex 1518 Central Ave, and via a video conference on the Zoom.com platform. The meeting will be open to the public, accessible in person or by visiting the web address listed here: **<https://zoom.us/j/263616160>** or by calling (312) 626-6799 and entering the Meeting ID: 263616160. If joining by phone \*6 will mute and unmute your microphone and \*9 will "raise your hand" to let the meeting moderator know that you would like to speak to the Council. An agenda for such meeting, kept continuously current, is available for public inspection at the office of the City Clerk at City Hall and online at <https://nebraskacityne.gov/city-council/agendas-minutes/>.

  
Randy A. Dunster, City Clerk-Treasurer

\* Please contact the City Clerk-Treasurer's office at 873-5515 at least 48 hours prior to the meeting if any accommodations are necessary for special communication needs. Thank you in advance for your cooperation. \*\*\*

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I certify that the above notice was posted by me in four public places in the City as follows:

- City Hall
- American National Bank
- Premier Bank
- U. S. Post Office

at 5:00 o'clock P.M. on June 11, 2020 and that the Nebraska City News Press and Radio Stations KNCY and KMA were given a copy of such notice on June 11, 2020.



  
Randy A. Dunster, City Clerk-Treasurer

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