

Nebraska City  
**A G E N D A**  
**City Council Meeting**  
September 3, 2019 - 6:00 p.m.  
**Call to Order**

“I am required by law to inform the public that a copy of the Open Meetings Act is posted on the bulletin board to your right. This meeting is being recorded. If you wish to speak, come to the podium, state your name and address and speak directly towards the microphone the entire time you are addressing the governing body. Thank you.”

**PLEDGE OF ALLEGIANCE**  
**ROLL CALL**

**CONSENT**

- 1. Approve minutes from the August 22, 2019 Special City Council Budget Meeting.**
- 2. Approve the SDL request to hold a beer garden on September 22, 2019 at the Fox Center, 424 Central Ave from 11:00 AM to 4:00 PM.**
- 3. Authorize City grant application to the Steinhart Foundation, Inc. for a total of \$137,500.00 for the Library Exterior Restoration and Preservation Project.**

**PUBLIC HEARINGS**

- 4. Public Hearing on the One and Six Year Road and Street Plan for the City of Nebraska City.**

**NEW BUSINESS**

- 5. Accepting the report of new claims and approving disposition of claims set for the period of August 20, 2019 to September 3, 2019.**
- 6. Resolution 2824-19 on the One and Six Year Road and Street Plan for the City of Nebraska City.**
- 7. Discussion/action to approve the NCTC requests for the AppleJack Festival September 20-22 2019.**
- 8. Discussion/action regarding the Shriners request to reserve parking following the AppleJack parade on both sides of 7th St from Central Ave to First Corso for parade units.**
- 9. Discussion/action regarding Mr. Charlie White's claim requesting City to purchase land.**
- 10. Discussion/action to approve a letter of support to the Nebraska Investment Finance Authority (NIFA) for North Star Housing's application for the proposed Morgan Drive Housing Project.**
- 11. Discussion/action to award a bid for the City's FY19/20 General Insurance.**
- 12. Discussion/action to approve the Amendment to the Architect Professional Services Agreement with Leo A Daly for HVAC and Electrical System Upgrade Study - Phase 1 for the Veterans Memorial Building CDBG Project 18-TD-002 in an amount of \$7,600.00 and authorize the Mayor to sign.**
- 13. Resolution 2825-19 to approve a revised fee schedule for Building and Zoning.**

**ADJOURNMENT**