

Nebraska City
A G E N D A
City Council Meeting
November 5, 2018 - 6:00 p.m.
Call to Order

“I am required by law to inform the public that a copy of the Open Meetings Act is posted on the bulletin board to your right. This meeting is being recorded. If you wish to speak, come to the podium, state your name and address and speak directly towards the microphone the entire time you are addressing the governing body. Thank you.”

PLEDGE OF ALLEGIANCE

ROLL CALL

CONSENT

1. Approve minutes from the October 15, 2018 City Council Meeting.
2. Approve Partial Lien Release on Resolution 2688-15
3. Approve the American Legion Post #8 request to park the trailer in the City parking lot behind Arbor Bank one week prior to placing the flags around the Court House.
4. Approve the application for Master Plumbers and Drain Layers License for David Simpson.
5. Approve contract for the CDBG 7th Street Improvement Project with ME Collins Contracting Inc. for \$275,375.50 and authorize notice to proceed.
6. Approve SENDD drawdown #4 & #5 for Community Development Block Grant Comprehensive Development project 16-CD-104 in the amount of \$10,545.00 and approve the Mayor to sign.
7. Approve SENDD drawdown #28 & #29 for Community Development Block Grant project 14-HO-3S058 in the amount of \$3,056.39 and approve the Mayor to sign.

PROCLAMATIONS AND PRESENTATIONS

8. Proclaim November 11th – 17th as Jaycees Family Week.
9. Proclamation in support of the #BeKind movement.

REPORTS

10. Nebraska City Recreation Agency (NCRA) announcement of \$270,000.00 in additional payment towards the Steinhart Aquatic Center and Tennis Court Bond.

NEW BUSINESS

11. Accepting the report of new claims against the City and approving disposition of claims set for the period of October 16, 2018 to November 5, 2018.
12. Discussion/action regarding the NCTC request to use the lower level of the Memorial Building on Tuesday November 20th and Saturday December 22nd from 3:45-6:00 PM for a Winter Farmer’s Market.
13. Discussion/action to authorize the development of and public hearing notice for a CDBG Tourism Grant application for the Veteran's Memorial Building and authorize an Intent to Apply letter to be sent.
14. Discussion/action regarding creation of a Municipal Facility Corporation.
15. Discussion/action to approve the purchase of a Snow Plow for the Street Department F250 truck for \$5,529.25.
16. Discussion/action regarding the purchase and agreement for Mobile Data in Fire/EMS Apparatus.
17. Discussion/action on whether to adjust the time of the November 19, 2018 City Council Meeting due to the United States Capitol tree coming to town from 6-7pm on the same day.

ADJOURNMENT