

**A G E N D A**  
**City Council Meeting**  
**May 21, 2007**

“I am required by law to inform the public that a copy of the Open Meetings Act is posted on the bulletin board to your right. This meeting is being recorded. If you wish to speak, come to the podium, state your name and address and speak directly towards the Mayor’s microphone the entire time you are addressing the governing body. Thank you”.

**PLEDGE OF ALLEGIANCE**

REGULAR COUNCIL MEETING \_\_\_\_\_ 6:00 PM

**ROLL CALL**

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**MINUTES**

- Approval of May 7, 2007 City Council Meeting Minutes

**REPORTS**

- City Administrator’s Report

**NEW BUSINESS**

1. Agreement with Waddell & Reed/Benefit Plans Inc./Nationwide Financial to administer and support Nebraska City pension benefit program for general employees
2. Agreement with Waddell & Reed/Benefit Plans Inc./Nationwide Financial to administer and support Nebraska City pension benefit program for firefighters
3. Agreement with Waddell & Reed/Benefit Plans Inc./Nationwide Financial to administer and support Nebraska City pension benefit program for police
4. Review and approve decorative sign for St. Mary’s Hospital as requested by NCTC
5. Boy Scouts Pack 353 requests waiver of fee for a park shelter
6. Consider request from Justin Hobscheidt to amend concealed weapons ordinance
7. Extend Memorial Building Lease with WOTA until September 30, 2007 and authorize the vice-president to sign
8. First Christian Church requests handicap parking on 8<sup>th</sup> Street adjacent to the alley
9. Consider request from Fred Roberts for no parking on one side of 2<sup>nd</sup> Corso between 21<sup>st</sup> and 22<sup>nd</sup> Streets
10. Consider interlocal cooperative agreement with the Nemaha Natural Resource District to receive \$20,000 for the Steinhart Park Trail and authorize the vice-president to sign
11. RESOLUTION NO. \_\_\_\_\_ to terminate Economic Development Revolving Loan Fund administrative contract with Southeast Nebraska Development District and approve Economic Development Revolving Loan Fund agreement with River Country Economic Development Corporation and authorize the vice-president to sign
12. Consider application for manager for James P Fabian in connection with Embers Steakhouse liquor license

**UNFINISHED BUSINESS**

1. ORDINANCE NO. \_\_\_\_\_ vacating 11<sup>th</sup> Avenue between 7<sup>th</sup> and 8<sup>th</sup> Streets and the alley in Block 69 Greggspport Addition
2. ORDINANCE NO. \_\_\_\_\_ vacating alley in Block 70 Greggspport Addition

**CLAIMS**

**ADJOURNMENT**