

Nebraska City  
**A G E N D A**  
**City Council Meeting**  
November 19, 2012 - 6:00 p.m.  
**Call to Order**

“I am required by law to inform the public that a copy of the Open Meetings Act is posted on the bulletin board to your right. This meeting is being recorded. If you wish to speak, come to the podium, state your name and address and speak directly towards the microphone the entire time you are addressing the governing body. Thank you”.

- 1. PLEDGE OF ALLEGIANCE**
- 2. ROLL CALL**

**CONSENT**

- 3. Approve minutes from the November 5, 2012 City Council Meeting**
- 4. Claims**
- 5. Mayor’s Appointments**
  - **Brian Lowe as an Alternate on the Board of Appeals**

**6. PROCLAMATIONS AND PRESENTATIONS**

**7. PUBLIC HEARINGS**

- **Application from Christine Reimers for liquor license at 704 Central Avenue**

**8. REPORTS**

- a. City Administrator’s Report
- b. Treasurer’s Report

**NEW BUSINESS**

- 9.** Consider approving liquor license application for Christine Reimers D/B/A PP’s Sports Bar
- 10.** Consider Request by Gary Graham to lease a portion of S. 11<sup>th</sup> Street for \$1.00 per year
- 11.** Consider recommendation by City Engineer and request by Jim Gerking to close and possibly remove the bridge located under the 11<sup>th</sup> Street viaduct
- 12.** Request by NCTC to use city parks and streets for Jingle Bell Run on December 1, 2012 from 2:00 to 3:30 p.m.
- 13.** Request by NCTC Design Committee to paint and furnish the waiting room areas of the downtown Public Restrooms at minimal cost to the city
- 14.** Consider request from Nebraska City Housing Authority to extend reduced PILOT for 2 years in the amount of \$8,000
- 15.** Consider approving recommendation by SENDD to award contract for rehab of 11-NEB-011 in the amount of \$14,788.00
- 16.** Request Nebraska Department of Economic Development amend budget for 10-TFHP-6033 to move \$15,000.00 from down payment assistance budget to the rehabilitation budget
- 17.** Resolution 2583-12 assessing clean-up costs to properties
- 18.** Declare 1997 Ford E-350 Ambulance as surplus and advertise for sale
- 19.** Consider awarding contract to low bidder for Crack Sealing Machine
- 20.** Consider approving Right-of-Way Agreement with Unite Private Networks, LLC – Exhibit “A”

**21. ADJOURNMENT**

**\*\*REMINDER\*\* ROBERTS RULES 1. PRESENTATION 2. MOTION 3. DISCUSSION 4. VOTE**