

Nebraska City
A G E N D A
City Council Meeting
July 15, 2013 - 6:00 p.m.
Call to Order

"I am required by law to inform the public that a copy of the Open Meetings Act is posted on the bulletin board to your right. This meeting is being recorded. If you wish to speak, come to the podium, state your name and address and speak directly towards the microphone the entire time you are addressing the governing body. Thank you".

- 1. PLEDGE OF ALLEGIANCE**
- 2. ROLL CALL**

CONSENT

- 3. Approve minutes from the July 1, 2013 City Council Meeting**
- 4. Accepting the report of new claims against the City and approving disposition of claims set for the period of June 27, 2013 to July 11, 2013.**

- 5. Mayor's Appointments**

- 6. PROCLAMATIONS AND PRESENTATIONS**

- 7. PUBLIC HEARINGS**

- **Consider LB840 loan to Duffs Friendship Villa in the amount of \$50,000**
- **Request to change zoning on 707 1st Corso from C-2 to R-2 Residential**
- **Request to change zoning on 1411 6th Corso from R-2 to I-1**

- 8. REPORTS**

- City Administrator's Report
- Treasurer's Report

NEW BUSINESS

- 9. Ordinance 2914-13 amending the Eight-Step Pay Schedule referred to in Section 2-9 of the City Code relating to salaries of officers and employees of the City of Nebraska City – second reading**
- 10. Resolution 2607-13 approving loan to "Roy2Holly, LLC" in the amount of \$50,000**
- 11. Ordinance 2915-13 changing the zoning on 707 1st Corso from C-2 to R-2**
- 12. Ordinance 2916-13 Vacating portion of 19th Street (North ½ of Block 24 and South ½ of Block 9 – Prairie City Addition)**
- 13. Request to use City Hall Parking Lot for Studebaker Car Show on July 21, 2013**
- 14. Resolution 2608-13 Approve Supplemental Agreement #2 for Steinhart Park Trail Phase 2 and authorize the Mayor to sign**
- 15. Consider Interlocal Agreement with Nemaha NRD for Urban Special Project Cost Share Program**
- 16. Consider approving "Natural/Native Area Maintenance Policy"**
- 17. Consider approving the General Fund Capital Improvement Prioritization Plan for FY2013-2014 Budget**
- 18. Discussion of Ultra-Broadband Franchise Ordinance.**

- 19. ADJOURNMENT**

****REMINDER** ROBERTS RULES 1. PRESENTATION 2. MOTION 3. DISCUSSION 4. VOTE**