

Nebraska City  
**A G E N D A**  
**City Council Meeting**  
April 4, 2016 - 6:00 p.m.  
**Call to Order**

"I am required by law to inform the public that a copy of the Open Meetings Act is posted on the bulletin board to your right. This meeting is being recorded. If you wish to speak, come to the podium, state your name and address and speak directly towards the microphone the entire time you are addressing the governing body. Thank you".

1. PLEDGE OF ALLEGIANCE
2. ROLL CALL

**CONSENT**

3. Approve minutes from the March 21, 2016 City Council Meeting
  4. Accepting the report of new claims against the City and approving disposition of claims set for the period of March 19, 2016 to April 1, 2016
  5. Approve Application for Master Plumbers and Drain Layers License to 3 Aces Construction LLC.
  6. Approve Application of Manager for Casey Ahrendsen, Fareway Stores Inc. Liquor License
  7. Approve flag poles to be installed at the softball complex by NC Ballfield Improvement Association and have City auger the holes
8. PROCLAMATIONS AND PRESENTATIONS  
Proclaim April 11, 2016 as Electric Utility Lineman Day for our community

**NEW BUSINESS**

9. Approve SDL to Fox Center LLC, for Beer Garden on 5th Street on May 1, 2016, 10:30 AM to 3:00 PM
10. Resolution 2700-16; Adopting the published 2016 Comprehensive Development Plan, Transportation Plan, & Traffic Demand Model Technical Report.
11. Discussion/Action on survey costs for vacating city street right-of-way at 5<sup>th</sup> Rue and 5<sup>th</sup> Terrace neighborhood
12. Approve request from Kent Schwartz to paint mural on West side wall of Memorial Way
13. Consider request from NCTC for Arbor Day 2016 event "All Bark. No Bite" on April 29, 2016 – May 1, 2016
14. Approve request from John Hodges and Phil Wredt for street closure at 17th to 18th on 3rd Corso on July 2, 2016 for BBQ & fireworks

**15. ADJOURNMENT**

Nebraska City  
CITY OF NEBRASKA CITY, NEBRASKA  
MINUTES OF CITY COUNCIL REGULAR MEETING  
March 21, 2016

Pursuant to due call and notice thereof, a Regular Meeting of the City Council of the City of Nebraska City was conducted in the William F. Davis Room at City Hall, 1409 Central Avenue, on March 21, 2016. Notice of the meeting was given in advance thereof by posting in at least three public places, the designated method for giving notice, as shown by the Certificate of Posting Notice attached to these minutes. Availability of the agenda was communicated in advance to the media, Mayor and Commissioners of this proceeding and said meeting was open to the public.

Mayor Bequette called the meeting to order at 6:00 p.m. The Mayor publicly stated to all in attendance that a current copy of the Nebraska Open Meetings Act was available for review and indicated the location of such copy posted in the room where the meeting was being held. Mayor Bryan Bequette then led in the Pledge of Allegiance. Upon roll call the following answered present: Jeff Crunk, Vic Johns, Gloria Glover and Mayor Bequette. Absent: Jim Stark. The following City Officials were present: City Administrator Grayson Path, City Clerk-Treasurer Mark Marcotte, City Attorney David Partsch, Library Director Rasmus Thøgersen and Public Properties Director/Zoning Director Dan Giittinger.

Mayor Bequette moved to approve the following consent items:

Approve minutes from the March 7, 2016 City Council Meeting

Accepting the report of new claims against the City and approving disposition of claims set for the period of March 5, 2016 to March 18, 2016

Approve Application for Electrical Registration to Work for Jamie Frederick

Approve request from Lied Lodge to allow parking on the South side of Sylvan Road on April 30, 2016 from 4:00 pm to 11:00 pm

Approve request from NC Jaycees for use of 9 picnic tables at the Fly-In Breakfast on May 1, 2016

Approve request from St. Benedict's Preschool to waive reservation fee at the Wildwood Shelter for class Picnic on May 13, 2016

Approve request from NCTC to use Stone Cabin on March 26, 2016 to provide dinner to the 1st winner of 2, from the fundraiser for the Scholarship Fund

Authorize the Mayor to sign the BPW recommended Maintenance and Readiness Testing of Emergency Status Stationary Reciprocating Internal Combustion Engine Generators

Approve BPW recommended Water WO #378 for replacement of the overhead crane for Chlorine Cylinder handling

Consider approval of Release of Lien for properties located at 1314 4th Avenue and 310 S 12th Street

Motion seconded by Commissioner Johns. Upon roll call the following voted YES: Crunk, Glover, Johns and Mayor Bequette. Voting NO: None. Motion carried

CLAIMS LIST					
March 21, 2016					
Action Technology	Contr	3,100.00	Midwest Turf and	Rep	733.78
Arbor Mart, Inc	Fuel	1,733.89	Molly McNeely Dentistr.	TIF	122.86
Arrow Int'l	Sup	782.09	Mullenax Auto Sup	Sup	263.88
Bill Walters & Son	Rep	710.61	National Entertainment	Sup	480.00
Bob's Welding Shop	Fine Arts	1,498.40	Nationwide Trust	Inv	2146.00
Bohl P & H	Rep	16.33	Nationwide	Inv	11673.65
Bound Tree	Sup	101.65	NC Utilities	Util	7803.33

**\*\*REMINDER\*\* ROBERTS RULES 1. PRESENTATION 2. MOTION 3. DEBATE 4. VOTE**

### Nebraska City

Callaway Golf	Sup	1,102.74	NE Dept of Rev	Sls Tax	1818.00
Capital Business	Contr	153.97	NE Environmental	Sup	285.70
Card Services	Fuel	1,107.07	NE Law Enforcemen	Training	190.00
Casey's General	Fuel	30.80	NE Methodist Hosp	Investigation	350.00
Channing Bete Com	Training	163.23	NE Salt & Grain	Sup	4932.00
City of NC	Contr	10,500.00	O'Reilly Auto Par	Rep	19.97
Coca-Cola	Beverages	391.32	Odey's Inc.	Maint	4007.75
Commercial State	TIF	22,998.96	Omaha World-Herald	Adv	703.58
Concrete Industries	Sup	354.25	Otoe County Clerk	Contr	4423.46
Douglas Tire Co.	Rep	287.95	Payroll	Payroll	94306.49
Eakes Office Solu	Sup	220.23	Schroeder, A	Rfnd	200.00
Eggers Brothers	Rep	216.85	Schumacher, G.	Mileage	326.00
Fareway Food Store	TIF	356.56	SEND	Contr	7417.19
Fareway Stores	Concessions	14.67	Shaffer Comm	Communication	1235.40
Fastenal Company	Rep	102.68	Shell	Fuel	1120.73
Fire Protection Serv	Rep	184.00	Shelter Home Serv	Rfnd	25.00
Guardian	Ins	4,259.60	Sprial	Tele	1036.97
Hopkins Automotive	Sup	64.55	Steenblock Erectors Inc	Rfnd	200.00
Hotsy Equipment	Rep	157.77	Thurman's	TIF	209.25
Ideal Pure Water	Sup	73.95	Tielke's Sandwich	Concessions	54.19
JEO Consulting	Contr	1,282.50	UHC	Ins	62919.45
KR Creative	Fine Arts	50.70	UHC - HRA	Ins	6401.26
Landis Engine	Tools	167.14	Verizon	Tele	16.99
Larson Motors	Rep	32.62	Westlake Ace	Sup	680.89
Lincoln Financial	Ins	2,563.44	Windstream,Inc.	Tele	1428.80
Matheson Tri-Gas	Sup	41.33	Windy Prairie Sys	Equip	13600.00
Mercer's Do-It-Be	Sup	269.98	Winn Incorporated	Mdse	194.75

Mayor Bequette Administered the Oath of Office to Randy Dunster, City Clerk-Treasurer.

Mayor Bequette proclaimed the dates of April 29 through May 1, 2016 as the official dates of observance of Arbor Day

Mayor Bequette made a proclamation recognizing and commending the Lourdes Central Catholic High School Basketball team for its accomplishments in winning the 2016 Nebraska D1 Basketball Championship.

Treasurer's report was given, as of February 29, 2016, Total Nebraska City funds of \$7,746,708.19. Total Cash and Reserve for Nebraska City Utilities of \$16,344,493.31. Total of City of Nebraska City funds \$24,091,201.50.

Council acknowledged receipt of City Administrator Report.

Council acknowledged receipt of Utility Financial Report for period ending January 31, 2016.

Council acknowledged receipt of Utility Claims for period ending February 29, 2016.

Council acknowledged receipt of Wildwood Historic Center 2015 Annual Report.

Commissioner Crunk gave an update on the aquatic center.

Moved by Commissioner Crunk and seconded by Johns to approve request from NC Farmers Market to use Memorial Building parking lot, cones blocking entrance, 2 picnic tables and permission to hang sign every

**\*\*REMINDER\*\* ROBERTS RULES 1. PRESENTATION 2. MOTION 3. DEBATE 4. VOTE**

## Nebraska City

Thursday from May 5<sup>th</sup> to Sept. 8<sup>th</sup> from 3:45 pm to 6:00 pm. Amy Allgood, representing Nebraska City Tourism and Commerce, explained the request. Upon roll call, the following voted YES: Glover, Johns, Crunk and Mayor Bequette. Voting NO: None. Motion carried.

Moved by Commissioner Johns and seconded by Crunk to approve the Wall of Hope Chalkboard project sponsored by LNC to be built in Memorial Way as a class project. Upon roll call, the following voted YES: Glover, Crunk, Johns and Mayor Bequette. Voting NO: None. Motion carried.

Moved by Mayor Bequette and seconded by Glover to approve request from Jim Kuhn to build out onto sidewalk for safety at residence located at 410 Central Avenue. Upon roll call, the following voted YES: Crunk, Johns, Glover and Mayor Bequette. Voting NO: None. Motion carried.

Moved by Commissioner Glover and seconded by Mayor Bequette to approve request from Pioneer Holdings to close Memorial Building parking lot for live music and a beer garden on April 30, 2016 following the Arbor Day Parade. Tim Pendrell, representing Pioneer Holdings, LLC, discussed the request. Upon roll call, the following voted YES: Crunk, Glover and Mayor Bequette. Voting NO: None. Abstain: Johns. Motion carried.

Moved by Commissioner Glover and seconded by Mayor Bequette to approve SDL to Pioneer Holdings for the beer garden at Memorial Building Parking Lot on April 30, 2016 from 10am to midnight. Upon roll call, the following voted YES: Crunk, Glover and Mayor Bequette. Voting NO: None. Abstain: Johns. Motion carried.

Moved by Commissioner Glover and seconded by Johns to authorize the Mayor to sign the Certificate of Participant for the Separate Electric System Revenue Bonds Series 2016A, and refinancing of Bonds. Upon roll call, the following voted YES: Crunk, Johns, Glover and Mayor Bequette. Voting NO: None. Motion carried.

Moved by Commissioner Glover and seconded by Johns to authorize the Mayor to sign the Continuing Disclosure Agreement for the Separate Electric System Revenue Series 2016A, and a refinancing of such Bonds. Upon roll call, the following voted YES: Crunk, Johns, Glover and Mayor Bequette. Voting NO: None. Motion carried.

Moved by Mayor Bequette and seconded by Glover to approve request from Jim Kuhn to build out onto sidewalk for safety at residence located at 410 Central Avenue. Upon roll call, the following voted YES: Crunk, Johns, Glover and Mayor Bequette. Voting NO: None. Motion carried.

Mayor Bequette introduced Resolution 2698-16; authorizing City Clerk-Treasurer and Deputy Clerk-Treasurer to do City banking. Moved by Mayor Bequette and seconded by Glover to approve Resolution 2698-16; authorizing City Clerk-Treasurer and Deputy Clerk-Treasurer to do the City banking. Upon roll call, the following voted YES: Crunk, Johns, Glover and Mayor Bequette. Voting NO: None. Motion carried. A true and correct copy of said resolution is as follows:

### **RESOLUTION NO. 2698-16**

BE IT RESOLVED BY THE MAYOR AND COUNCIL OF THE CITY OF NEBRASKA CITY, NEBRASKA, that Randy Dunster, City Clerk-Treasurer of the City of Nebraska City, Nebraska, and Patricia Moore, Deputy Clerk-Treasurer of the City of Nebraska City, be and are hereby authorized to draw checks, drafts, or other orders for the payment of money on behalf of the City of Nebraska City and Nebraska City Utilities, on the accounts of Nebraska City, Nebraska, at American National Bank, Premier

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Bank, First Nebraska Bank, Commercial State Bank, and Arbor Bank all in Nebraska City, Nebraska, and Farmers & Merchants Bank in Palmyra, Nebraska, Countryside Bank in Syracuse, Nebraska, First Bank of Nebraska in Syracuse, Nebraska and First Nebraska Bank in Unadilla, Nebraska, said banks are hereby authorized to honor the same.

BE IT FURTHER RESOLVED, that Randy Dunster, City Clerk-Treasurer of the City of Nebraska City, Nebraska, and Patricia Moore, Deputy Clerk-Treasurer of the City of Nebraska City, be and are hereby authorized to purchase and redeem Certificates of Deposit on behalf of the City of Nebraska City, at the banks and institutions referred to above; are authorized to make deposits to the accounts of the City of Nebraska City at said banks; and is further authorized to mortgage, pledge, assign, endorse and deliver to said banks any assets of the City of Nebraska City, as security for all obligations of any kind of the City of Nebraska City to said banks, with full power to withdraw, exchange, and substitute other securities for those originally pledged.

BE IT FURTHER RESOLVED, that the powers and authority granted by this Resolution shall continue in full force and effect until notice in writing is given of the cancellation or modification thereof; and all other persons previously authorized by the City shall be removed from the signature cards of said institutions and shall have no authority to act for the City from and after the signing of the new authorizations by Randy Dunster, City Clerk-Treasurer, and Patricia Moore, Deputy Clerk-Treasurer.

Passed and Approved this 21st day of March, 2016

APPROVED

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Bryan Bequette, Mayor

ATTEST:

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Mark Marcotte, City Clerk - Treasurer

Moved by Mayor Bequette and seconded by Glover to approve request from Unite Private Network to extend their network from existing facilities on N 11<sup>th</sup> Street to the newly purchased School property at 1700 14<sup>th</sup> Avenue. Rosalyn Beaver and Ronda Plummer, representing Unite Private Networks, spoke on the request. Upon roll call, the following voted YES: Johns, Crunk, Glover and Mayor Bequette. Voting NO: None. Motion carried.

Mayor Bequette provided an update from the 4<sup>th</sup> Corso Safety Committee. The Committee agreed to meet again on the 2<sup>nd</sup> Monday in April, 2016. Commissioner Glover provided an update from the 4<sup>th</sup> Corso Finance Committee. Finance Committee decided to suspend further meetings for now and commence as needed.

Moved by Commissioner Johns and seconded by Glover to approve the final design option number one and select Alfred Benesch as lead project engineer for the replacement of the 4<sup>th</sup> Corso Viaduct. Upon roll call, the following voted YES: Crunk, Glover, Johns and Mayor Bequette. Voting NO: None. Motion carried.

Commissioner Crunk departed from the meeting at 7:18 pm.

**\*\*REMINDER\*\* ROBERTS RULES 1. PRESENTATION 2. MOTION 3. DEBATE 4. VOTE**

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Moved by Commissioner Glover and seconded by Johns to authorize Mayor to sign Preliminary Application form for Nebraska Affordable Housing Program. Judy Meyer, representing SENDD, spoke on the proposal. Upon roll call, the following voted YES: Johns, Glover and Mayor Bequette. Voting NO: None. Motion carried.

Moved by Mayor Bequette and seconded by Johns to approve the City Administrator to work with John Beal of Action Technology Services to purchase and install the cameras as previously listed to cover critical access points, and if the cost is over \$6,000 the Administrator will come back to the Council. Upon roll call, the following voted YES: Glover, Johns and Mayor Bequette. Voting NO: None. Motion carried.

Mayor Bequette introduced Resolution 2699-16; to adopt changes to pre-employment drug testing. Moved by Glover and seconded by Johns to approve Resolution 2699-16; Adopting changes to pre-employment drug testing. Upon roll call, the following voted YES: Johns, Glover and Mayor Bequette. Voting NO: None. Motion carried. A true and correct copy of said resolution is as follows:

### RESOLUTION NO. 2699-16

WHEREAS, the Mayor and Commissioners of the City of Nebraska City, Nebraska, have previously adopted and revised a Personnel Manual for the employees of the City of Nebraska City, and, WHEREAS, the Personnel Manual is periodically updated as needed to reflect the current policies of the City affecting its employees, and

WHEREAS, the City administration and Department Heads are recommending changes to certain provisions of the Manual.

NOW THEREFORE, Be It Resolved by the Mayor and Commissioners of the City of Nebraska City: Section 1. That Section 2.1 of the Personnel Manual of the City of Nebraska City, Nebraska, last revised March 8, 2016, is hereby amended to read as follows:

#### **“SECTION 2: EMPLOYMENT POLICIES**

##### **2.1 PROCEDURES**

(a) Applicants for employment must:

- (1) be citizens of the United States or have filed for citizenship and be able to produce documents to establish identity and employment eligibility as required by the United States Citizenship and Immigration Services Form I-9;
- (2) be at least sixteen (16) years of age, unless applying to be a lifeguard, in which case Applicants must be at least fifteen (15) years of age;
- (3) be physically fit for the performance of the duties of the position for which application is made;
- (4) be subject to a drug test prior to beginning employment if working in a position which involves driving a motor vehicle on a public roadway during the regular performance of duties of the position held;
- (5) be of good moral character.”

Section 2. That Section 8.4(d)(5) of the Personnel Manual of the City of Nebraska City, Nebraska last revised May 4, 2015, is hereby amended to read as follows:

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(5) Pre-Employment Screening – Employees whose positions involve the operation of a motor vehicle on a public roadway in the regular performance of duties of the position held will be required to pass a drug test prior to beginning employment.

Section 3. That such revised Manual, shall be published in pamphlet form with the original to be maintained in the office of the City Clerk-Treasurer, and copies to be made available to all employees of the City.

Passed and Approved this 22<sup>nd</sup> day of March, 2016.

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Bryan Bequette, Mayor

Attest:

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Mark Marcotte, City Clerk-Treasurer

Meeting Adjourned at 7:38 P.M.

AFFIDAVIT

I, the undersigned City Clerk for the City of Nebraska City, Nebraska, hereby certify that the foregoing is a true and correct copy of proceedings had and done by the Mayor and Board of Commissioners, that all of the subjects included in the foregoing proceedings were contained in the agenda for the meeting, kept continually current and available for public inspection at the office of the City Clerk; that such subjects were contained in said agenda for at least twenty-four hours prior to said meeting; that at least one copy of all reproducible material discussed at the meeting was available at the meeting for examination and copying by members of the public; that the said minutes from which the foregoing proceedings have been extracted were in written form and available for public inspection within ten working days and prior to the next convened meeting of said body; that all news media requesting notification concerning meetings of said body were provided advance notification of the time and place of said meeting and the subjects to be discussed at said meeting.

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Mark E. Marcotte, City Clerk-Treasurer



City of Nebraska City  
1409 Central Avenue  
Nebraska City, Nebraska 68410-2223  
(402) 873-5515

HOME OF ARBOR DAY

**APPLICATION FOR MASTER PLUMBERS AND DRAIN LAYERS LICENSE**☒ New Application☐ Renewal Application

Application is hereby made to the City of Nebraska City, Nebraska by:

3ACES Construction LLC 712) 870-9881  
Name Telephone  
409 N. 16<sup>th</sup> ST Nebraska City NE 68410  
Street Address City State Zip Code  
for a Master Plumbers and/or Drain Layers License for year ending December 31, 2016,  
as provided by Chapter 28 of the Code of the City of Nebraska City.

Said applicant has successfully met all requirements of said Code and has passed an examination as to their qualification and fitness, practical and elementary in character, to install plumbing and drain laying, make gas installations, alteration or repair work, including installation of heating equipment and appliances and air conditioning.

Said applicant further states that they are doing business in Nebraska City under the above name and that they and those to whom a license is to be granted under this application are possessed of the skill, qualifications and ability to perform all necessary services of plumbing and/or drain laying.

Master Plumbers and/or Drain Layers operating under this license: Todd Miller

Journeyman Plumbers requiring a Registration Certificate:

Bill Boek BonSchalk III

Said applicant herewith submits a Surety Bond to the City of Nebraska City in the sum of Ten Thousand Dollars (\$10,000.00).

**FEES REMITTED WITH THIS APPLICATION:**

Master Plumber and/or Drain Layer License	\$ 35.00
Journeyman Plumbers Registration (\$5.00 per person)	\$ 10.00
<b>TOTAL</b>	<b>\$ 45.00</b>

Dated this 25<sup>th</sup> day of March 20 16

3ACES Construction LLC  
Applicant (Name must be identical to name on Bond)

By: Bill Boek

Alan McCoy  
Building Inspector

Randy Dunster  
City Clerk

Bond Approved as to form & Content by: Janet Taylor, City Attorney (If New)  
Permit # \_\_\_\_\_ Receipt # \_\_\_\_\_



**MANAGER APPLICATION  
INSERT - FORM 3c**

NEBRASKA LIQUOR CONTROL COMMISSION  
301 CENTENNIAL MALL SOUTH  
PO BOX 95046  
LINCOLN, NE 68509-5046  
PHONE: (402) 471-2571  
FAX: (402) 471-2814  
Website: [www.lcc.nebraska.gov](http://www.lcc.nebraska.gov)

Office Use

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MAR 18 2016  
NEBRASKA LIQUOR  
CONTROL COMMISSION

**MUST BE:**

- ✓ **Citizen of the United States. Include copy of US birth certificate, naturalization paper or current US passport**
- ✓ **Nebraska resident. Include copy of voter registration in the State of Nebraska**
- ✓ **Fingerprinted. See Form 147 for further information, this form MUST be included with your application.**
- ✓ **21 years of age or older**

**Corporation/LLC information**

Name of Corporation/LLC: Fareway Stores, Inc.

**Premise information**

Liquor License Number: 96245 Class Type      ID      (if new application leave blank)

Premise Trade Name/DBA: Fareway Stores, Inc.

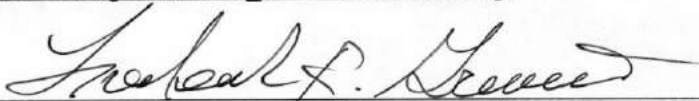
Premise Street Address: 1738 S 11th Street - Inside

City: Nebraska City County: Otoe Zip Code: 68410

Premise Phone Number: 402-873-1332

Email address: twilson@farewaystores.com

**The individual whose name is listed as a corporate officer or managing member as reported on insert form 3a or 3b or listed with the Commission. Click on this link to see authorized individuals. [http://www.lcc.ne.gov/license\\_search/licsearch.cgi](http://www.lcc.ne.gov/license_search/licsearch.cgi)**



**SIGNATURE REQUIRED BY CORPORATE OFFICER / MANAGING MEMBER**  
(Faxed signatures are acceptable)



Nebraska City

**Manager's information must be completed below**

Last Name: Ahrendsen First Name: Casey MI: J

Home Address (include PO Box if applicable): 514 N 8<sup>th</sup> St, Apt #3

City: Nebraska City County: Otoe Zip Code: 68410

Home Phone Number: 319-939-3353 Business Phone Number: 402-873-1332

Social Security Number: 481-15-6010 Drivers License Number & State: 096AA6509 IA

Date Of Birth: 09-11-1981 Place Of Birth: Sioux City, IA

Email address: caseyseclipse@hotmail.com

Are you married? If yes, complete spouse's information (Even if a spousal affidavit has been submitted)

☒ YES

☐ NO

**Spouse's information**

Spouses Last Name: Ahrendsen First Name: Amanda MI: R

Social Security Number: 507-31-5369 Drivers License Number & State: 301AE0962 IA

Date Of Birth: 02-11-1988 Place Of Birth: Omaha, NE

**APPLICANT & SPOUSE MUST LIST RESIDENCE(S) FOR THE PAST TEN (10) YEARS**  
**APPLICANT SPOUSE**

CITY & STATE	YEAR FROM	YEAR TO	CITY & STATE	YEAR FROM	YEAR TO
Nebraska City, NE	2015	Current	Ruthven, IA	2012	2015
Ankeny, IA	2008	2012	Johnson, IA	2007	2008
Omaha, NE	2006	2007			

Nebraska City

MANAGER'S LAST TWO EMPLOYERS

YEAR FROM TO		NAME OF EMPLOYER	NAME OF SUPERVISOR	TELEPHONE NUMBER
1999	Current	Fareway Stores, Inc.	Mike McCormick	712-541-5270

1. READ CAREFULLY. ANSWER COMPLETELY AND ACCURATELY.

**Must be completed by both applicant and spouse, unless spouse has filed an affidavit of non-participation.**

Has anyone who is a party to this application, or their spouse, EVER been convicted of or plead guilty to any charge. Charge means any charge alleging a felony, misdemeanor, violation of a federal or state law; a violation of a local law, ordinance or resolution. List the nature of the charge, where the charge occurred and the year and month of the conviction or plea. Also list any charges pending at the time of this application. If more than one party, please list charges by each individual's name.

☐ YES ☒ NO

If yes, please explain below or attach a separate page.

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NEBRASKA LIQUOR  
CONTROL COMMISSION

Name of Applicant	Date of Conviction (mm/yyyy)	Where Convicted ( City & State)	Description of Charge	Disposition

2. Have you or your spouse ever been approved or made application for a liquor license in Nebraska or any other state?

☐ YES ☒ NO

**IF YES**, list the name of the premise(s):

\_\_\_\_\_

3. Do you, as a manager, qualify under Nebraska Liquor Control Act (§53-131.01) and do you intend to supervise, in person, the management of the business?

☒ YES ☐ NO

# Nebraska City

4. List the alcohol related training and/or experience (when and where) of the person making application.

\*NLCC Training Certificate Issued: \_\_\_\_\_ Name on Certificate: \_\_\_\_\_

Applicant Name	Date (mm/yyyy)	Name of program (attach copy of course completion certificate)

\*For list of NLCC Certified Training Programs see [www.lcc.ne.gov/traininginfo.html](http://www.lcc.ne.gov/traininginfo.html)

Experience:

Applicant Name / Job Title	Date of Employment:	Name & Location of Business:
Casey Ahrendsen	2007-current	Foreway Locations

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5. Have you enclosed Form 147 regarding fingerprints?

☒ YES ☐ NO

MAR 18 2016

NEBRASKA LIQUOR  
CONTROL COMMISSION

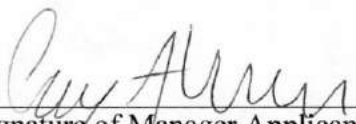
**\*\*REMINDER\*\* ROBERTS RULES 1. PRESENTATION 2. MOTION 3. DEBATE 4. VOTE**

**PERSONAL OATH AND CONSENT OF INVESTIGATION**

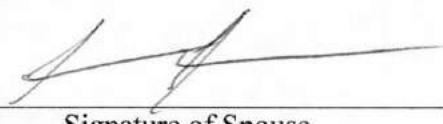
The above individual(s), being first duly sworn upon oath, deposes and states that the undersigned is the applicant and/or spouse of applicant who makes the above and foregoing application that said application has been read and that the contents thereof and all statements contained therein are true. If any false statement is made in any part of this application, the applicant(s) shall be deemed guilty of perjury and subject to penalties provided by law. (Sec §53-131.01) Nebraska Liquor Control Act.

The undersigned applicant hereby consents to an investigation of his/her background including all records of every kind and description including police records, tax records (State and Federal), and bank or lending institution records, and said applicant and spouse waive any rights or causes of action that said applicant or spouse may have against the Nebraska Liquor Control Commission and any other individual disclosing or releasing said information to the Nebraska Liquor Control Commission. If spouse has **NO** interest directly or indirectly, a spousal affidavit of non participation may be attached.

The undersigned understand and acknowledge that any license issued, based on the information submitted in this application, is subject to cancellation if the information contained herein is incomplete, inaccurate, or fraudulent.

  
Signature of Manager Applicant

Casey J. Ahrendsen



Signature of Spouse

Amanda R. Ahrendsen

## ACKNOWLEDGEMENT

State of Iowa

County of Boone

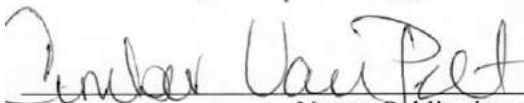
The foregoing instrument was acknowledged before me this

03/14/2016

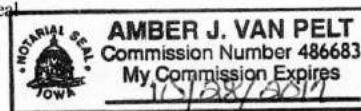
date

by Casey & Amanda Ahrendsen

name of person acknowledged

  
Notary Public signature

Affix Seal



In compliance with the ADA, this application is available in other formats for persons with disabilities. A ten day advance period is required in writing to produce the alternate format.

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MAR 18 2016

NEBRASKA LIQUOR  
CONTROL COMMISSION

# Nebraska City

I HEREBY CERTIFY THAT THIS IS A TRUE AND CORRECT COPY  
MADE OF THE ORIGINAL CERTIFICATE ON FILE IN THIS OFFICE  
IN ACCORDANCE WITH THE LAW OF IOWA REQUIRING FILING OF  
VITAL RECORDS. THIS RECORD IS NOT VALID IF THIS PHOTO-  
COPY HAS BEEN ALTERED OR IF IT DOES NOT BEAR THE RAISED  
SEAL OF THE DEPARTMENT OF HEALTH,

*Carson E. Whitlow*  
CARSON E. WHITLOW  
DEPUTY STATE REGISTRAR

*Mary L. Ellis*  
MARY L. ELLIS  
STATE REGISTRAR  
JAN 28 1988

STATE OF IOWA DEPARTMENT OF HEALTH				114-	81-034543
CERTIFICATE OF LIVE BIRTH				STATE FILE NUMBER	
CHILD-NAME		FIRST	MIDDLE	LAST	
1. Casay		James	Ahrendsen		
2. SEX	Male	3a. DATE OF BIRTH (Mo., Day, Yr.)		3b. HOUR	
3a. September 11, 1981		12:37 p. M.			
4a. St. Luke's Medical Center		4b. Sioux City		4c. Woodbury	
I certify that the stated information concerning this child is true to the best of my knowledge and belief.		DATE SIGNED (Mo., Day, Yr.)		NAME AND TITLE OF ATTENDANT AT BIRTH IF OTHER THAN CERTIFIER (Type or print)	
5a. (Signature) <i>[Signature]</i>		5b. 7-18-81		5c. -----	
CERTIFIER-NAME AND TITLE (Type or print)		MAILING ADDRESS (Street or R.F.D. No., City or Town, State, Zip)			
5d. L.H. Boggs M.D.		5e. 2918 Hamilton Blvd, Sioux City, Iowa 51104			
6a. (Signature) <i>[Signature]</i>		6b. 1518		DATE RECEIVED BY REGISTRAR (Mo., Day, Yr.)	
6c. 9-21-81					
MOTHER-MAIDEN NAME		FIRST	MIDDLE	LAST	
7a. Jamie Ellen Thompson					
8a. RESIDENCE-STATE	8b. COUNTY	8c. CITY, TOWN OR LOCATION		8d. STREET AND NUMBER OF RESIDENCE	
8a. Iowa	8b. Woodbury	8c. Sioux City		8d. 1316 25th St.	
MOTHER'S MAILING ADDRESS—(If same as above, enter Zip Code only.)		8e. INSIDE CITY LIMITS (Specify Yes or no)			
9. 51104		8e. Yes			
FATHER-NAME		FIRST	MIDDLE	LAST	
10a. Dan Steven Ahrendsen					
10b. AGE (At time of this birth)		10c. STATE OF BIRTH (If not in U.S.A., name country)		10d. RELATION TO CHILD	
10b. 23		10c. Colorado		10d. Mother	
I certify that the personal information provided on this certificate is correct to the best of my knowledge and belief.					
11a. (Signature of Parent or other Informant) <i>[Signature]</i>					

RECEIVED

MAR 18 2016

NEBRASKA LIQUOR  
CONTROL COMMISSION

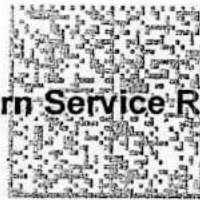
Nebraska City

Janene Bennett  
873-9505  
County Clerk  
PO Box 249  
Nebraska City, NE 68410

OMAHA  
NE 680  
03 DEC '15  
PM 1 L



Return Service Requested



U.S. POSTAGE PITNEY BOWES



ZIP 68410 \$ 000.35<sup>0</sup>  
02 1W  
0001388831 DEC 02 2015

Acknowledgement & Verification of Registration

IMPORTANT INFORMATION ON BACK

DETACH AT PERFORATION AND KEEP ENTIRE BOTTOM PORTION

**Precinct:** NC11

**Polling Place:** **Party:** REP

First Baptist Church NC11  
302 S 7th Street  
Nebraska City

U.S. Congressional District 1  
Legislative District 2  
County Commissioner Dist 3  
Nebraska City Public Schools  
ESU 4 District 9  
Nemaha NRD SubD 4

Otoe County, State of Nebraska

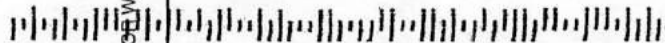
3546563

Casey J Ahrendsen

514 N 8th St, Apt 3

Nebraska City, NE 68410

FOR WALLET SIZE • FOLD HERE



**\*\*REMINDER\*\* ROBERTS RULES 1. PRESENTATION 2. MOTION 3. DEBATE 4. VOTE**



Nebraska City

**SPOUSAL AFFIDAVIT OF  
NON PARTICIPATION INSERT**

NEBRASKA LIQUOR CONTROL COMMISSION  
301 CENTENNIAL MALL SOUTH  
PO BOX 95046  
LINCOLN, NE 68509-5046  
PHONE: (402) 471-2571  
FAX: (402) 471-2814  
Website: [www.lcc.ne.gov](http://www.lcc.ne.gov)

Office Use

RECEIVED

MAR 18 2016

NEBRASKA LIQUOR  
CONTROL COMMISSION

I acknowledge that I am the spouse of a liquor license holder. My signature below confirms that I will have not have any interest, directly or indirectly in the operation or profit of the business (§53-125(13)) of the Liquor Control Act. I will not tend bar, make sales, serve patrons, stock shelves, write checks, sign invoices or represent myself as the owner or in any way participate in the day to day operations of this business in any capacity. I understand my fingerprint will not be required; however, I am obligated to sign and disclose any information on all applications needed to process this application.

*[Signature]*

Signature of spouse asking for waiver  
(Spouse of individual listed below)

Amanda R. Ahrendsen

Printed name of spouse asking for waiver

State of Iowa

County of Boone

The foregoing instrument was acknowledged before me this

by Amanda R. Ahrendsen

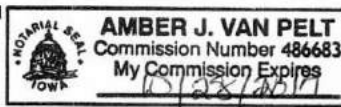
name of person acknowledged

3-10-16

date

*[Signature]*  
Notary Public signature

Affix Seal



I acknowledge that I am the spouse of the above listed individual. I understand that my spouse and I are responsible for compliance with the conditions set out above. If it is determined that the above individual has violated (§53-125(13)) the Commission may cancel or revoke the liquor license.

*[Signature]*

Signature of individual involved with application  
(Spouse of individual listed above)

Casey J. Ahrendsen

Printed name of applying individual

State of Iowa

County of Boone

The foregoing instrument was acknowledged before me this

by Casey J. Ahrendsen

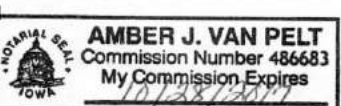
name of person acknowledged

3-10-16

date

*[Signature]*  
Notary Public signature

Affix Seal



In compliance with the ADA, this spousal affidavit of non participation is available in other formats for persons with disabilities. A ten day advance period is requested in writing to produce the alternate format.

**\*\*REMINDER\*\* ROBERTS RULES 1. PRESENTATION 2. MOTION 3. DEBATE 4. VOTE**



**SUBMISSION OF FINGERPRINTS /  
PAYMENT OF FEES TO NSP-CID**

NEBRASKA LIQUOR CONTROL COMMISSION  
301 CENTENNIAL MALL SOUTH  
PO BOX 95046  
LINCOLN, NE 68509-5046  
PHONE: (402) 471-2571  
FAX: (402) 471-2814  
Website: [www.lcc.nebraska.gov](http://www.lcc.nebraska.gov)

DATE RECEIVED <b>RECEIVED</b> MAR 18 2016 Office Use Only NEBRASKA LIQUOR CONTROL COMMISSION	
Class: _____	License #: _____

Applicant Name: Fareway Stores, Inc.

(Corporation, LLC, Partnership or Individual)

Trade Name: Fareway Stores, Inc. #118

(Doing Business As)

(402)873-1332

Phone Number

[twilson@farewaystores.com](mailto:twilson@farewaystores.com)

Contact E-mail Address

**DIRECTIONS FOR SUBMITTING FINGERPRINTS AND FEE PAYMENTS:**

- See New Application Requirement Guide for listing of Fingerprint Requirements, found on our website under "Licensing" tab in "Brochures".
- Fingerprints taken at NSP locations will be forwarded to NSP – CID;  
*Applicant(s) will not have cards to include with license application.*
- Fingerprints taken at local law enforcement offices will be released to the applicants;  
*Fingerprint cards should be submitted with the application.*
- Fee payment of **\$28.75 per person** must be made directly to the NSP;  
You may submit the payment through the NSP PayPort online system at [www.ne.gov/go/nsp](http://www.ne.gov/go/nsp)  
or checks made payable to NSP should be mailed directly to the following address:

**The Nebraska State Patrol – CID Division  
3800 NW 12<sup>th</sup> Street  
Lincoln, NE 68521**

- **DO NOT** send fee payments to the NLCC – fees **MUST** be paid directly to NSP;  
*Include a list of names covered by your payment to insure proper application of payment.*
- This completed form **MUST** be included with your Liquor License Application and/or Manager Application or Changes to: Corporate Officers or Stockholders, LLC Members, Partners or Addition of Spouse where new fingerprint cards are required (see New Application Requirement Guide).
- Fingerprints are not required for spouses that have no involvement with business - Spousal Affidavit of Non Participation (Form 116) is required in lieu of fingerprints.

**Please complete information on the following pages for EACH person fingerprinted.**

Nebraska City

1. Name: Casey J Ahrendsen

(Please print legibly)

Date of Birth: 09/11/1981

Last 4 SSN: 6010

How was payment made to NSP? ☐ NSP PAYPORT Or ☒ CHECK SENT TO NSP Ck # 428859

2. Name: \_\_\_\_\_

(Please print legibly)

Date of Birth: \_\_\_\_\_

Last 4 SSN: \_\_\_\_\_

How was payment made to NSP? ☐ NSP PAYPORT Or ☐ CHECK SENT TO NSP Ck # \_\_\_\_\_

3. Name: \_\_\_\_\_

(Please print legibly)

Date of Birth: \_\_\_\_\_

Last 4 SSN: \_\_\_\_\_

How was payment made to NSP? ☐ NSP PAYPORT Or ☐ CHECK SENT TO NSP Ck # \_\_\_\_\_

4. Name: \_\_\_\_\_

(Please print legibly)

Date of Birth: \_\_\_\_\_

Last 4 SSN: \_\_\_\_\_

How was payment made to NSP? ☐ NSP PAYPORT Or ☐ CHECK SENT TO NSP Ck # \_\_\_\_\_

5. Name: \_\_\_\_\_

(Please print legibly)

Date of Birth: \_\_\_\_\_

Last 4 SSN: \_\_\_\_\_

How was payment made to NSP? ☐ NSP PAYPORT Or ☐ CHECK SENT TO NSP Ck # \_\_\_\_\_

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MAR 18 2016

NEBRASKA LIQUOR  
CONTROL COMMISSION

6. Name: \_\_\_\_\_

(Please print legibly)

Date of Birth: \_\_\_\_\_

Last 4 SSN: \_\_\_\_\_

How was payment made to NSP? ☐ NSP PAYPORT Or ☐ CHECK SENT TO NSP Ck # \_\_\_\_\_

I hereby certify that fees of \$28.75 per person have been submitted directly to the Nebraska State Patrol – CID office. The undersigned certifies on behalf of the Corporation, LLC, Partnership or Licensee that it is understood that a misrepresentation of fact is cause for rejection of this application or suspension, cancellation or revocation of any license issued.

Name (Print): Casey J Ahrendsen

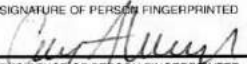
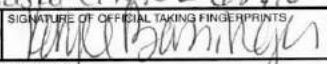











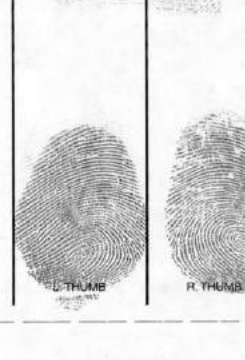


Title: Manager

Signature: Casey Ahrendsen

Date: 3-10-16

**\*\*REMINDER\*\* ROBERTS RULES 1. PRESENTATION 2. MOTION 3. DEBATE 4. VOTE**

# Nebraska City

<b>APPLICANT</b> <small>* See Privacy Act Notice on Back</small>		LEAVE BLANK		TYPE OR PRINT ALL INFORMATION IN BLACK LAST NAME <b>NAM</b> FIRST NAME <b>CASEY</b> MIDDLE NAME <b>JAMES</b>								FBI		LEAVE BLANK	
SIGNATURE OF PERSON FINGERPRINTED 		ALIASES AKA O R I										DATE OF BIRTH Month Day Year <b>09 11 1981</b>		DOB Year <b>1981</b>	
RESIDENCE OF PERSON FINGERPRINTED <b>514 N. 8th St.</b> <b>Nebraska City, NE 68410</b>		CITIZENSHIP CTZ		SEX	RACE	HGT.	WGT.	EYES	HAIR	PLACE OF BIRTH	POB				
DATE <b>2/26/16</b> SIGNATURE OF OFFICIAL TAKING FINGERPRINTS 		YOUR NO. <b>OCA</b>		<b>M</b>	<b>White</b>	<b>5'11"</b>	<b>210</b>	<b>Blue</b>	<b>Blond</b>	<b>Nebraska City, Iowa</b>					
EMPLOYER AND ADDRESS <b>Fareway</b> <b>1738 S 14th St. Nebraska City, NE 68410</b>		FBI NO. <b>FBI</b>		LEAVE BLANK <b>RECEIVED</b> CLASS <b>MAR 18 2016</b> REF. <b>NEBRASKA LIQUOR CONTROL COMMISSION</b>											
REASON FINGERPRINTED <b>To get qualified for Liquor License</b>		SOCIAL SECURITY NO. <b>SOC 481-15-6010</b>													
		MISCELLANEOUS NO. <b>MNU</b>													
															
2. R. INDEX		3. R. MIDDLE		4. R. RING		5. R. LITTLE									
															
6. L. THUMB		7. L. INDEX		8. L. MIDDLE		9. L. RING		10. L. LITTLE							
															
LEFT FOUR FINGERS TAKEN SIMULTANEOUSLY				L. THUMB		R. THUMB		RIGHT FOUR FINGERS TAKEN SIMULTANEOUSLY							

**\*\*REMINDER\*\* ROBERTS RULES 1. PRESENTATION 2. MOTION 3. DEBATE 4. VOTE**

Nebraska City



Fareway Stores Inc  
Corporate Office  
2300 Industrial Park Road  
PO Box 70  
Boone, IA 50036-0070  
Phone: 515-432-2623  
Fax: 515-433-4416

March 16, 2016

RECEIVED  
MAR 18 2016  
NEBRASKA LIQUOR  
CONTROL COMMISSION

Nebraska Liquor Control Commission  
PO Box 95046  
Lincoln, NE 68509-5046

TO WHOM IT MAY CONCERN:

Please find attached the Manager Application for our Fareway Stores, Inc. #118 located at 1738 S 11 Street, Nebraska City, NE 68410

The license number is 96245, which is an ID Alcoholic Liquor On/Off Sale.

Casey Ahrendsen is our new manager at that location.

If you need any other information or have questions, see my contact information below.

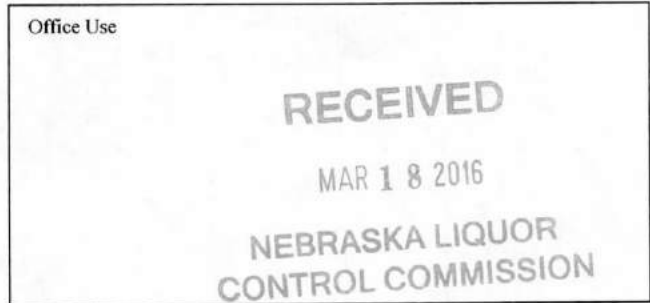
Sincerely,

FAREWAY STORES, INC.

Tracey L Wilson  
Business Manager  
P: 515-433-5336  
F: 515-433-4416  
Email: [twilson@farewaystores.com](mailto:twilson@farewaystores.com)

**MANAGER APPLICATION  
INSERT - FORM 3c**

NEBRASKA LIQUOR CONTROL COMMISSION  
301 CENTENNIAL MALL SOUTH  
PO BOX 95046  
LINCOLN, NE 68509-5046  
PHONE: (402) 471-2571  
FAX: (402) 471-2814  
Website: [www.lcc.nebraska.gov](http://www.lcc.nebraska.gov)



Manager must:

- ✓ • Complete all sections of the application. Be sure it is signed by a **corporate officer**, corporate officer must be an individual on file with the Liquor Control Commission
- ✓ • Fingerprints are required. See Form 147 for further information, this form **MUST** be included with your application.
- ✓ • Provide a copy of one of the following: US birth certificate, naturalization papers or current US passport (even if you have provided this before)
- ✓ • Be a registered voter in the State of Nebraska, include a copy of voter card with application

Spouse who **will not** participate in the business, spouse must:

- Complete the Spousal Affidavit of Non Participation Insert (must be notarized). The non-participating spouse completes the top half; the manager completes the bottom half. **Be sure to complete both halves of this form.**
- Need not answer question #1 of the application

Spouse who **will** participate in the business, the spouse must:

- Sign the application
- Fingerprints are required. See Form 147 for further information, this form **MUST** be included with your application.
- Provide a copy of one of the following: birth certificate, naturalization papers or current US passport (even if you have provided this before)
- Be a registered voter in the state of Nebraska, include a copy of voter card with application
- Spousal Affidavit of Non Participation Insert **not** required

Nebraska City



**Pete Ricketts**  
Governor

**STATE OF NEBRASKA**  
**NEBRASKA LIQUOR CONTROL COMMISSION**  
**Robert B. Rupe**  
Executive Director

301 Centennial Mall South, 5th Floor  
P.O. Box 95046  
Lincoln, Nebraska 68509-5046  
Phone (402) 471-2571  
Fax (402) 471-2814 or (402) 471-2374  
TRS USER 800 833-7352 (TTY)  
web address: <http://www.lcc.ne.gov/>

**MANAGER RECOMMENDATION**

DATE: March 18, 2016

TO: Nebraska City Clerk

E-MAIL: [amehlers@nebraskacity.com](mailto:amehlers@nebraskacity.com)

MANAGER: Ahrendsen, Casey J

LICENSEE: Fareway Stores, Inc. dba Fareway Stores, Inc. at 1738 S 11<sup>th</sup> Street

LICENSE #: ID- 96245

DUE DATE: April 24th, 2016

Attached is a copy of a new manager application submitted to Nebraska Liquor Control Commission. Please complete the following to submit your recommendation. Send back to Shannon Nyhoff at [Shannon.nyhoff@nebraska.gov](mailto:Shannon.nyhoff@nebraska.gov) or fax to (402) 471-2814, with questions call (402) 471-2572.

\_\_\_\_\_  
APPROVED

\_\_\_\_\_  
NO LOCAL RECOMMENDATION

\_\_\_\_\_  
DENIED

COMMENTS: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

(may attach minutes and/or additional notes)

CLERKS SIGNATURE: \_\_\_\_\_

DATE: \_\_\_\_\_

**Janice M. Wiebusch**  
Commissioner

**Robert Batt**  
Chairman

**Bruce Bailey**  
Commissioner

**\*\*REMINDER\*\* ROBERTS RULES 1. PRESENTATION 2. MOTION 3. DEBATE 4. VOTE**

# CITY OF NEBRASKA CITY

1409 Central Avenue

Nebraska City, NE 68410-2223

Phone: 402-873-5515

Fax: 402-873-5685



## Agenda Information Support Sheet

To: Mayor and Commissioners

Council Meeting: April, 4, 2016

Agenda Item: # \_\_\_\_\_

Submitted By: Scooter Edmisten, Director of Parks & Recreation

**A. Synopsis of Issue:**

- a. Proposal is to accept the donation of 2 flag poles from the Woodmen of the World to the NC Ballfield Improvement Committee for installation at the Softball Complex, with the City providing the manpower to auger the holes for installation.

**B. Options:**

- a. Accept the donation of flag poles and provide the augering of the holes for installation.
- b. Deny the donation and/or providing the holes for installation.

**C. Fiscal Note:**

- a. There is no money in the budget to supply or install flag poles at the Complex.
- b. The poles are being donated, so no purchases are being made. Ballfield Committee is also willing to supply concrete.
- c. Providing the manpower to auger the holes for installation of the flag poles is a minor expense to the City that can be handled through the current budget.

**D. Recommendation:**

- a. Recommendation is to accept the donation of the flag poles, provide the augering of the holes for installation, and have the Ballfield Improvement Committee work with Building and Inspection to guarantee appropriate setting and depth of the holes for the poles.

**E. Background:**

- a. This is a project that would be down the priority list of normal Capital Improvement Projects for the Parks Department. Therefore the Ballfield Improvement Committee would like to act to support the City. It is a beautification project that will enhance the beauty and appearance of the Complex.
- b. This is another of the Ball Field Improvement Committee's projects off of their list of proposed improvements. It is being presented on the request of Parks Commissioner Jeff Crunk as to provide openness and transparency to the public on the additions to their parks.

\*\*\*\*\*

Department Heads: Submit this form to Dave Partsch and Grayson Path by 5:00 pm of the day the Agenda meeting is held.



## Proclamation

### Electric Utility Linemen Day

**WHEREAS**, Electric Utilities and Nebraska City's Utility have a long history of responsible and reliable service to their customers since the early days of electrification; and

**WHEREAS**, Public Power has served the community of Nebraska City and its Service Area, since 1944, having served their ratepayers well, providing reliable, environmentally-sensitive electric service; and

**WHEREAS**, reliable and affordable power is an important commodity for the success and economy of any community; and

**WHEREAS**, municipal utilities also play an important role in providing reliable, cost-effective local electric service to the residents of not only Nebraska City but also the communities of Dunbar, Otoe, Unadilla, Palmyra, Douglas, Bennet, Lorton, Talmage, Julian and Brock, as well as many rural customers; and

**WHEREAS**, Nebraska City Utilities' employ a special class of employees—electric linemen—responsible for building and maintaining the distribution lines that bring electricity to customers' homes and businesses; and

**WHEREAS**, electric utility linemen consistently and valiantly serve all customers, providing them with reliable, affordable electricity, and do so by installing electric service, repairing damage after storms, educating and training themselves in new technologies, and maintaining the highest standards of safety and professionalism; and

**WHEREAS**, electric utility linemen often put themselves in harm's way in order to restore power after outages caused by inclement weather and natural disaster, and always endeavor to "keep the lights on;" and

**WHEREAS**, the linemen of the utilities department always follow safe and excepted work practices while performing their daily duties;

**WHEREAS**, the linemen of the utilities department and their example of service above self are deserving of the respect, admiration and appreciation of all the citizens/ratepayers of the community;

**NOW, THEREFORE**, I, Bryan Bequette, Mayor of Nebraska City, do hereby recognize April 11, 2016, as **ELECTRIC UTILITY LINEMEN DAY** for our community.



Nebraska City

**APPLICATION FOR SPECIAL  
DESIGNATED LICENSE**

NEBRASKA LIQUOR CONTROL COMMISSION  
301 CENTENNIAL MALL SOUTH  
PO BOX 95046  
LINCOLN, NE 68509-5046  
PHONE: (402) 471-2571  
FAX: (402) 471-2814  
Website: [www.lcc.nebraska.gov/](http://www.lcc.nebraska.gov/)  
Email Applications: [michelle.porter@nebraska.gov](mailto:michelle.porter@nebraska.gov)

DO YOU NEED POSTERS? YES \_\_\_ NO X

**NON PROFIT APPLICANTS**

(Check one that best applies)

Municipal \_\_\_ Political \_\_\_ Fine Arts \_\_\_ Fraternal \_\_\_ Religious \_\_\_ Charitable \_\_\_ Public Service

**LIQUOR LICENSE HOLDERS**

Liquor license number and class (i.e. C-55441)

I - 107274

**COMPLETE ALL QUESTIONS**

1. Type of alcohol to be served and/or consumed: Beer X Wine X Distilled Spirits X

2. Licensee name (last, first, ), corporate name or limited liability company (LLC) name  
(As it reads on your liquor license)

NAME: Fox Center LLC

ADDRESS: 424 Central Ave

CITY Nebr. City NE ZIP 68410

3. Location where event will be held; name, address, city, county, zip code

BUILDING NAME Fox Center

ADDRESS: 424 Central Ave CITY Nebr. City

ZIP 68410 COUNTY and COUNTY # Boone - 11

a. Is this location within the city/village limits? YES X NO \_\_\_

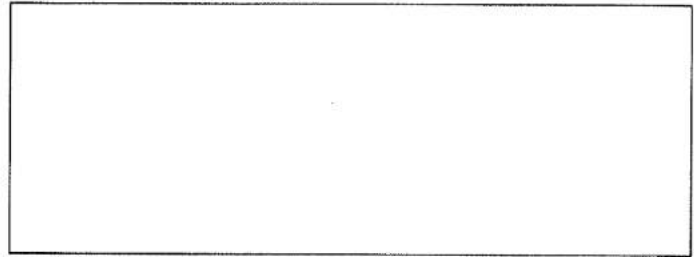
b. Is this location within the 150' of church, school, hospital or home  
for aged/indigent or for veterans and/or wives? YES \_\_\_ NO X

c. Is this location within 300' of any university or college campus? YES \_\_\_ NO X

## Nebraska City

### APPLICATION FOR SPECIAL DESIGNATED LICENSE

NEBRASKA LIQUOR CONTROL COMMISSION  
301 CENTENNIAL MALL, SOUTH  
PO BOX 95046  
LINCOLN, NE 68509-5046  
PHONE: (402) 471-2571  
FAX: (402) 471-2814  
Website: [www.lcc.nebraska.gov/](http://www.lcc.nebraska.gov/)  
Email Applications: [michelle.porter@nebraska.gov](mailto:michelle.porter@nebraska.gov)



### Special Designated License (SDL) Application Quick Checklist

#### Requirements:

- Application **MUST** include approval from the local governing body (city, village or county clerk of where the event is to be held). Contact this jurisdiction for further requirements. **EFFECTIVE MAY 1, 2015, applications will no longer be accepted without the local approval attached to the application.**
- Only 501c Non-profit organizations or Retail license holders can apply for a Special Designated License. No SDL will be issued to Retail license holders operating under a Temporary Operating Permit (TOP).
- Include \$40 fee for each day/area. Check is payable to the Nebraska Liquor Control Commission (NLCC). If you have a Catering license, there are no fees required. You may also pay online at <http://www.lcc.nebraska.gov/>
- **Applicant** is responsible for all paperwork and fees being sent to the NLCC office before the 10-day deadline. It is not the responsibility of the local governing body to send the application to the NLCC.
- When requesting alternate date(s) and/or location(s), approval from local governing body must include approval for these alternate date(s) and/or locations(s). If requesting sales on Sunday, attach copy of local ordinance or resolution.
- Application must be received in Nebraska Liquor Control Commission (NLCC) office a **MINIMUM** of ten (10) business days prior to date of event (weekends, holidays & date of event are not included in this count). **NO EXCEPTIONS!**  
\*See the calendar on our website at:  
<https://lcc.nebraska.gov/sites/lcc.nebraska.gov/files/SDL%20Calender%20JAN%202016%20-%20JAN%202017.pdf>
- When requesting an outdoor area, you must include a box-type diagram of the area to be licensed.
- Non Caterer applicants are only allowed six (6) SDLs per calendar year, this includes consecutive days used on one application (i.e. July 4 – 9 = 6 days).
- Only twelve (12) SDLs will be issued at any specific location that could otherwise hold a liquor license.

#### Non Profit Application **MUST:**

- Include page five (5) of application showing Federal ID number.
- When requesting an exemption from NLCC rules; i.e. waiver of double fencing, request must be received in (NLCC) office a **MINIMUM** of 30 days prior to the date of the event; waiving double fence must complete Form 140.

# Nebraska City

4. Date(s) and Time(s) of event (no more than six (6) **consecutive** days on one application)

Date <u>5/1/16</u>	Date _____	Date _____	Date _____	Date _____	Date _____
Hours From <u>10:30</u>	Hours From _____	Hours From _____	Hours From _____	Hours From _____	Hours From _____
To <u>3:00</u>	To _____	To _____	To _____	To _____	To _____

a. Alternate date: \_\_\_\_\_

b. Alternate location: \_\_\_\_\_  
(Alternate date or location must be specified in local approval)

5. Indicate type of activity to be carried on during event:

Dance \_\_\_\_\_ Reception \_\_\_\_\_ Fund Raiser \_\_\_\_\_ Beer Garden ☒ Sampling/Tasting \_\_\_\_\_

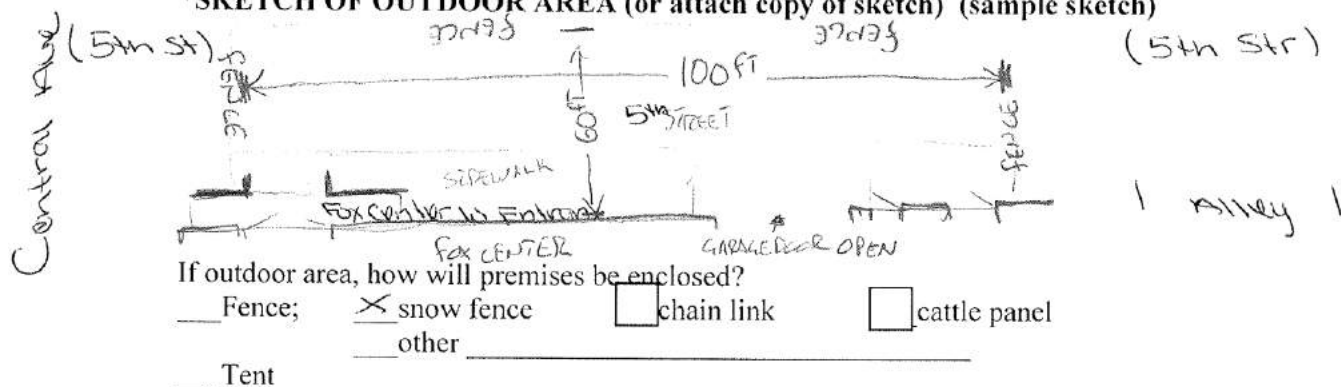
Other \_\_\_\_\_

6. Description of area to be licensed

Inside building, dimensions of area to be covered **IN FEET** \_\_\_\_\_ x \_\_\_\_\_  
(not square feet or acres)

\*Outdoor area dimensions of area to be covered **IN FEET** 100ft x 60ft

\***SKETCH OF OUTDOOR AREA (or attach copy of sketch) (sample sketch)**



7. How many attendees do you expect at event? 500

8. If over 150 attendees. Indicate the steps that will be taken to prevent underage persons from obtaining alcohol beverages. (Attach separate sheet if needed)

Security located at entrances all IDs checked 21+ over  
only allowed. Wrist bands provided.

9. Will premises to be covered by license comply with all Nebraska sanitation laws? YES ☒ NO ☐

a. Are there separate toilets for both men and women? YES ☒ NO ☐

Nebraska City

10. Where will you be purchasing your alcohol?

Wholesaler ☒ Retailer \_\_\_\_\_ Both \_\_\_\_\_ BYO \_\_\_\_\_  
(includes wineries)

11. Will there be any games of chance operating during the event? YES \_\_\_ NO ☒

If so, describe activity \_\_\_\_\_

**NOTE:** Only games of chance approved by the Department of Revenue, Charitable Gaming Division are permitted. All other forms of gambling are prohibited by State Law: There are no exceptions for Non Profit Organizations or any events raising funds for a charity. This is only an application for a Special Designated License under the Liquor Control Act and is not a gambling permit application.

12. Any other information or requests for exemptions: \_\_\_\_\_

13. Name and **telephone number/cell phone number** of immediate **supervisor**. This person will be at the location of the event when it occurs, able to answer any questions from Commission and/or law enforcement before and during the event, and who will be responsible for ensuring that any applicable laws, ordinances, rules and regulations are adhered to. **PLEASE PRINT LEGIBLY**

Print name of Event Supervisor Crystal Bennett

Signature of Event Supervisor Crystal Bennett

Event Supervisor phone: Before 402-209-2726 During 402-209-2726  
Email address CIFox@hotmail.com

Consent of Authorized Representative/Applicant

14. I declare that I am the authorized representative of the above named license applicant and that the statements made on this application are true to the best of my knowledge and belief. I also consent to an investigation of my background including all records of every kind including police records. I agree to waive any rights or causes of action against the Nebraska Liquor Control Commission, the Nebraska State Patrol or any other individual releasing said information to the Liquor Control Commission or the Nebraska State Patrol. I further declare that the license applied for will not be used by any other person, group, organization or corporation for profit or not for profit and that the event will be supervised by persons directly responsible to the holder of this Special Designated License.

sign here Crystal Bennett Owner 3/22/15  
Authorized Representative/Applicant Title Date

Crystal Bennett  
Print Name

This individual must be listed on the application as an officer or stockholder unless a letter has been filed appointing an individual as the catering manager allowing them to sign all SDL applications.

The law requires that no special designated license provided for by this section shall be issued by the Commission without the approval of the local governing body. For the purposes of this section, the local governing body shall be the city or village within which the particular place for which the special designated license is requested is located, or if such place is not within the corporate limits of a city or village, then the local governing body shall be the county within which the place for which the special designated license is requested is located.

**\*\*REMINDER\*\* ROBERTS RULES 1. PRESENTATION 2. MOTION 3. DEBATE 4. VOTE**

# CITY OF NEBRASKA CITY

1409 Central Avenue

Nebraska City, NE 68410-2223

Phone: 402-873-5515

Fax: 402-873-5685



## Agenda Information Support Sheet

To: Mayor and Commissioners

Council Meeting: April 4, 2016

Agenda Item: #10

Submitted By: David Partsch, City Attorney

**A. Synopsis of Issue:**

- a. Formal approval of the plans. Resolution 2700-16; Adopting the published 2016 Comprehensive Development Plan, Transportation Plan, & Traffic Demand Model Technical Report.

**B. Options:**

- a. Approve
- b. Deny and restart the process of public hearings and drafts

**C. Fiscal Note:**

- a. Denial would result in increased costs of publication as well as significant financial costs for having the consulting firm renew the process.

**D. Recommendation:**

- a. Staff recommendations approval.

**E. Background:**

- a. Council previously approved the "final draft" of the plans. This Resolution would make the formal adoption of those plans complete.

\*\*\*\*\*

**Department Heads:** Submit this form to Dave Partsch and Grayson Path by 5:00 pm of the day the Agenda meeting is held.

# CITY OF NEBRASKA CITY

1409 Central Avenue

Nebraska City, NE 68410-2223

Phone: 402-873-5515

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## Agenda Information Support Sheet

To: Mayor and Commissioners

Council Meeting: April 4, 2016

Agenda Item: #11

Submitted By: David Partsch, City Attorney

### A. Synopsis of Issue:

- a. Discussion/action on the survey costs for vacating street ROW in neighborhood of 4<sup>th</sup>/5<sup>th</sup> Rue and 5<sup>th</sup> Terrace. The ROW is currently 100' and could be reduced to 45'.

### B. Options:

- a. Leave ROW as is.
- b. Vacate portion of ROW to allow landowners greater space on setbacks, etc.
  - i. City pay cost
  - ii. Landowners pay costs

### C. Fiscal Note:

- a. Discussions with Surveyor Dave Schmitz indicate that he would agree to "cap" the cost for the survey at \$1,000.00, even though it is likely that he would be eating some of the cost.

### D. Recommendation:

- a. Staff has no recommendation. There is sufficient ROW to vacate some to the landowners; however, typically a landowner pays costs when receiving ROW from the City.

### E. Background:

- a. This issue originally came before the Council last fall. At that time the Council approved the vacation of ROW from 100' to 45' – providing 55' being vacated to the landowners and directed me to proceed with the preparation of an Ordinance. However, I understood that the City was not willing to incur the costs and that they should be billed to the landowners. In discussion with the landowner who brought the request, it became apparent that the landowners were not willing to pay any costs for the ROW. I am now requesting Council to review the decision to vacate ROW with the information of the survey costs being no more than \$1,000.00. I have not ordered the survey due to the question remaining regarding who will be responsible for payment.

\*\*\*\*\*

Department Heads: Submit this form to Dave Partsch and Grayson Path by 5:00 pm of the day the Agenda meeting is held.



**City of Nebraska City**

1409 Central Avenue  
Nebraska City, NE 68410-2223

**HOME OF ARBOR DAY**

Phone: 402-873-5515 Fax: 402-873-5685

**REQUEST FOR COUNCIL AGENDA OR PUBLIC INFORMATION / RECORDS**

*Your request will be reviewed and possibly scheduled for a future meeting,  
or forwarded to **City Staff** for appropriate action\**

Name: KENT SCHWARTZ  
Address: 922. 4th AVE, NEB CITY  
Phone #: 402. 969. 0730  
Email Address: schwartzkent@yahoo.com

CC: Police Dept.:      Street Dept.:      Park Dept.: X Other: X?

**Item Title:**

**Explanation of Request:**

WOULD LIKE TO PAINT MURAL ON WEST SIDE WALL  
OF MEMORIAL WAY. (BROWN SHOE FIT WALL)  
WILL BE A WAR/VETS MURAL / MEMORIAL.

**Action Requested of Council:**

APPROVAL.

**Will this item require the expenditure of funds? Yes:      No: X Estimate \$**

Council meetings are held on the 1<sup>st</sup> & 3<sup>rd</sup> Mondays of the month. All requests for inclusion on a Council Meeting Agenda must be submitted by 5 P.M. on the Tuesday preceding the Council meeting. Once a request is received, staff will review it and determine if it requires Mayor/Council action, or if the item can be handled by staff.

**\*You will be notified as to how your request will be handled as soon as possible.**

**For staff use only: Action Required.**

**Examination of Public Records are covered under Neb. Rev. State. §84-712 or other appropriate state statutes.**

Fees: \$0.25 per page





## City of Nebraska City

1409 Central Avenue  
Nebraska City, NE 68410

**HOME OF ARBOR DAY**

**Phone: 402-873-5515 Fax: 402-873-5685**

### **PUBLIC REQUEST FOR COUNCIL AGENDA OR INFORMATION ITEM**

*Your request will be reviewed and possibly scheduled for a future meeting,  
or forwarded to **City Staff** for appropriate action\**

Name: Arbor Day 2016 "All Bark. No Bite."  
Address: 806 1<sup>st</sup> Avenue  
Phone #: 402-873-6654  
Email Address: amya@nebraskacity.com

CC: Police Dept: X Street Dept: X Park Dept: X Other:       

#### **Item Title:**

#### **Explanation of Request:**

The theme for Arbor Day 2016 is "All Bark. No Bite" The official event weekend will be April 29 – May 1.

The Arbor Day Committee would like to submit the following requests for your consideration.

#### **Action Requested of Council:**

- Request to host the Tree Planter/Arbor Day Honoree reception at the Old Stone Cabin on Friday, April 29<sup>th</sup>
- Request to plant two (2) trees in honor of the Tree Planter and Arbor Day Honoree in Steinhart Park near the Old Stone Cabin on Friday, April 29<sup>th</sup>
- Street closure and no parking on Central Avenue between 16<sup>th</sup> and 6<sup>th</sup> street for the Arbor Day parade on Saturday, April 30<sup>th</sup>, 11 a.m. to 2 p.m.
- Street closure for the parade line-up on Saturday, April 30<sup>th</sup>, 11 a.m. to 2 p.m. between 16<sup>th</sup> to 20<sup>th</sup> street from 1<sup>st</sup> Avenue to 1<sup>st</sup> Corso, and on Central Avenue from 16<sup>th</sup> to 20<sup>th</sup> and on 1<sup>st</sup> Corso from 16<sup>th</sup> to 20<sup>th</sup>
- The Arbor Day 5 & 10K Run/Walk will be held Saturday, April 30<sup>th</sup> at 8:30 am. Start/Finish will be in the NCHS parking lot. Attached is a copy of the routes.
- Requesting that the downtown public restrooms open on Saturday and Sunday, April 30<sup>th</sup> and May 1<sup>st</sup>.
- Requesting permission to place port-o-potty units along parade route Saturday and Sunday, April 30<sup>th</sup> and May 1<sup>st</sup>.
- Request permission to place temporary way-finding signage throughout Nebraska City, directing residents and visitors to variety of events venues and attractions.



Nebraska City

The Arbor Day Committee will place and remove these signs.

- Request for 6 picnic tables to be delivered to the City parking lot behind Arbor Bank for vendor area use on Saturday and Sunday, April 30<sup>th</sup> and May 1<sup>st</sup>.
- Requesting 6 picnic tables to be placed in the Eagles Club parking lot for the Home and Garden Show on Saturday and Sunday, April 30<sup>th</sup> and May 1<sup>st</sup>.
- Request street closure, on Central from 5<sup>th</sup> Street to 4<sup>th</sup> Street for Flea market on Saturday and Sunday, April 30<sup>th</sup> and May 1<sup>st</sup>.
- Closure of 5<sup>th</sup> Street from central, North to alley for Fox Center beer garden on Sunday May 1<sup>st</sup>.
- Requesting 6 picnic tables to be placed at the Fox Center in the beer garden for the beer garden at the Bloody Mary State Championship competition on Sunday, May 1<sup>st</sup>.
- We have an SDL permit for you to consider for the Bloody Mary State Championships on Sunday May 1<sup>st</sup> – Fox Center will submit
- ~~Requesting that a proclamation proclaiming the 145<sup>th</sup> Arbor Day Celebration to be themed “All Bark. No Bite” ~ already done at 3/15/16 council meeting.~~

**Will this item require the expenditure of funds? Yes: \_\_\_ No: X**

Council meetings are held on the 1<sup>st</sup> & 3<sup>rd</sup> Mondays of every month. All requests for information or inclusion on a Council Meeting Agenda must be submitted by noon on the Thursday preceding the Council meeting. Once a request is received, Administration will review it and determine whether it requires Mayor/Council action, or if the item needs to be handled by staff.

**\*You will be notified as to how your request will be handled as soon as possible.**

**For staff use only: Action Required.**



**City of Nebraska City**

1409 Central Avenue  
Nebraska City, NE 68410-2223

**HOME OF ARBOR DAY**

**Phone: 402-873-5515 Fax: 402-873-5685**

**REQUEST FOR COUNCIL AGENDA OR PUBLIC INFORMATION / RECORDS**

*Your request will be reviewed and possibly scheduled for a future meeting,  
or forwarded to City Staff for appropriate action\**

Name: John Hodges + Phil Wredt  
Address: 1714 3<sup>rd</sup> Corso 1718 3<sup>rd</sup> Corso  
Phone #: 402-209-5339  
Email Address: SallyWredt@yahoo.com

CC: Police Dept.: \_\_\_\_\_ Street Dept.: \_\_\_\_\_ Park Dept.: \_\_\_\_\_ Other: \_\_\_\_\_

**Item Title:**

**Explanation of Request:** Would like to hold the annual  
Hodges/Wredt 4<sup>th</sup> of July barbecue + fireworks  
with the street closed so we can have block  
party

**Action Requested of Council:** to approve street from 17<sup>th</sup> to 18<sup>th</sup>  
3<sup>rd</sup> corso to be closed for July 2

**Will this item require the expenditure of funds? Yes: \_\_\_\_\_ No: ☒ Estimate \$ \_\_\_\_\_**

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**\*You will be notified as to how your request will be handled as soon as possible.**

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