

Nebraska City  
**A G E N D A**  
**City Council Meeting**  
November 2, 2015 - 6:00 p.m.  
**Call to Order**

“I am required by law to inform the public that a copy of the Open Meetings Act is posted on the bulletin board to your right. This meeting is being recorded. If you wish to speak, come to the podium, state your name and address and speak directly towards the microphone the entire time you are addressing the governing body. Thank you”.

- 1. PLEDGE OF ALLEGIANCE**
- 2. ROLL CALL**

**CONSENT**

- 3. Discussion of procedures for consent items.**
- 4. Approve minutes from the October 19, 2015 City Council Meeting.**
- 5. Accepting the report of new claims against the City and approving disposition of claims set for the period of October 17, 2015 to October 30, 2015.**

**6. MAYOR’S APPOINTMENTS**

**Appoint Jeanna Stavas to LB840 Citizens Advisory Review Committee**  
**Appoint Vaughn Hammond to LB840 Citizens Advisory Review Committee**  
**Appointment of Finance Commissioner**

**7. PUBLIC HEARINGS**

**Concerning the sufficiency of the written objections filed objecting to the creation of Street Improvement District No. 2015-1 of the City and as to the existence of the required facts and conditions relative to the creation of the District.**

**NEW BUSINESS**

- 8. Update from NCRA board regarding aquatic center.**
- 9. Resolution 2684-15; A resolution assessing the Street Improvement District No. 2013-01.**
- 10. Resolution 2685-15; A resolution of nuisance for property located at 300 S 13<sup>th</sup> Street.**
- 11. Ordinance 2969-15; An Ordinance providing for the Issuance of Street Improvement BANS for Street Improvement District No. 2015-01 in the amount of \$3,160,000.00.**
- 12. Consider request from Ted Beilman for a letter of support for the application to list the NC Veterans Memorial Building on the Nebraska Historical Resources Inventory and the National Register of Historical Places.**
- 13. Consider Lease Agreement with Unite Private Network for installation of a telecommunications hut on the site of Nebraska City Utilities Power Plant #2 North of Syracuse; authorize Mayor to sign**
- 14. Resolution 2686-15; Amending Step Pay Schedule to increase Recreation Director compensation.**
- 15. Consider request from the NDEQ that Kennedy/Jenks Consultants perform a Tier-2 groundwater investigation at the former Wichita Coca-Cola site in Nebraska City**
- 16. Consider approval of Nebraska Community Energy Alliance Interlocal Cooperation Agreement.**

**17. ADJOURNMENT**