

Nebraska City
A G E N D A
City Council Meeting
March 2, 2015 - 6:00 p.m.
Call to Order

I am required by law to inform the public that a copy of the Open Meetings Act is posted on the bulletin board to your right. This meeting is being recorded. If you wish to speak, come to the podium, state your name and address and speak directly towards the microphone the entire time you are addressing the governing body. Thank you.

- 1. PLEDGE OF ALLEGIANCE**
- 2. ROLL CALL**

CONSENT

- 3. Approve minutes from the February 6, Special City Council Meeting, February 16, 2015 Regular City Council Meeting and February 19, Special City Council Meeting**
- 4. Approve claims for the period February 16 – 27, 2015**
- 5. MAYOR'S APPOINTMENTS**
- 6. PROCLAMATIONS AND PRESENTATIONS**
 - ❖ **Gambling Awareness Month**
- 7. PUBLIC HEARINGS**
 - **Class "B" Liquor License application from Western Oil II DBA Speedee Mart**
 - **LB840 grant request for \$10,000 per year for 10 years for Downtown Beautification Project**
- 8. REPORTS**
 - **Nebraska City Housing Authority ó Tracy Wieckhorst**

NEW BUSINESS

- 9. Consider approving Class B liquor license application from Western Oil II LLC**
- 10. Consider approving LB840 grant request from Downtown Businesses for Downtown Flower Basket Project**
- 11. Request from NCHA to reduce/forego PILOT payment**
- 12. Consider approving request from Nebraska City Fast Pitch Softball Assn. for SDL for Softball Tournament at Softball Complex on April 25th**
- 13. Request by Nebraska City Youth Wrestling to allow parking on both sides of Steinhart Park Road north of Central Avenue on March 15th**
- 14. Discussion on EMS staffing and overtime and approval to hire 4th paramedic and adjust wage scale**
- 15. Ordinance 2953-15 amending the 2014-2015 Step Pay Plan for minimum wage increases**
- 16. Discuss revisions in Nebraska City Employee Personnel Manual**
- 17. Ordinance 2953-15 amending the official Snow Route designation**
- 18. Resolution 2656-15 amending No Parking areas**
- 19. Set date and time for Department Head Capital Improvements Requests work session**

20. ADJOURNMENT